

**CITY OF VESTAVIA HILLS
DESIGN REVIEW BOARD
AGENDA
SEPTEMBER 3, 2020
6:00 P.M.**

Roll Call.

Approval of minutes – August 6, 2020

- (1) **D-0720-15** Bob & Judy Armstrong are requesting **Landscape Review** for the property located at **3120 Blue Lake Dr.** The purpose of this request is for a new building. The property is owned by Bob & Judy Armstrong and is zoned Vestavia Hills B-1.2.
- (2) **D-0920-18** Alvin Cohn is requesting **Architectural Review, Landscape Review and Final Review of Materials** for the property located at **3127 Blue Lake Dr.** The purpose of this request is for a new building. The property is owned by Alvin Cohn and is zoned Vestavia Hills B-1.2.
- (3) **D-0920-19** Community Bank is requesting **Architectural Review, Landscape Review and Final Review of Materials** for the property located at **8001 Liberty Parkway.** The purpose of this request is for a new building. The property is owned by Community Bank and is zoned Vestavia Hills PB.
- (4) **D-0920-20** Rodney Jackson is requesting **Landscape Review** for the property located at **2021 Tyson Dr.** The purpose of this request is for a new landscaping plan. The property is owned by Rodney Jackson and is zoned Vestavia Hills O-1.

Time of Adjournment.

CITY OF VESTAVIA HILLS

DESIGN REVIEW BOARD

MINUTES

AUGUST 6, 2020

The Vestavia Hills Landscape and Architectural Control Board met in a regular session on this date at 6:00 PM. The roll was called with the following:

MEMBERS PRESENT: Robert Thompson, Chairman
Joe Ellis
David Giddens
Mae Coshatt
Chris Pugh
Rip Weaver
Jeff Slaton

MEMBERS ABSENT:

OTHER OFFICIALS PRESENT: Conrad Garrison, City Planner

APPROVAL OF MINUTES

The minutes for July 8, 2020 were presented for approval.

MOTION Motion to dispense with the reading of the minutes for July 8, 2020 was made by Mr. Weaver and 2nd was by Mrs. Coshatt. Motion as carried on a voice vote as follows:

Mr. Pugh – yes	Mr. Ellis– yes
Mr. Weaver- yes	Mrs. Coshatt– yes
Mr. Giddens – yes	Mr. Slaton – yes
Mr. Thompson – yes	
Motion carries.	

Architectural Review, Landscape Review, and Final Review of Materials

D-0820-16 Station #5, LLC is requesting **Architectural Review, Landscape Review, and Final Review of Materials** for the property located at **3009 Pumphouse Rd.** The purpose of this request is for the construction of a new building. The property is owned by Station #5, LLC and is zoned Vestavia Hills B-1.2.

Mr. Garrison described the background of the request.

Jessica Bennett, Bruce Lanier, and Tony Renta were present to present the plan

The Board agreed with all aspects of the plan.

MOTION Motion to approve Architectural Review, Landscape Review, and Final Review of Materials for the property located at 3009 Pumphouse Rd. was made by Mr. Slaton. Second was made by Mr. Pugh. Voice vote as follows:

Mr. Pugh – yes	Mr. Ellis– yes
Mr. Weaver- yes	Mrs. Coshatt– yes
Mr. Giddens – yes	Mr. Slaton – yes
Mr. Thompson – yes	
Motion carries.	

Final Review of Materials

D-0820-17 338 Business Circle, LLC is requesting **Final Review of Materials** for the property located at **3932 Crosshaven Dr.** The purpose of this request is for the renovation building. The property is owned by 338 Business Circle, LLC, LLC and is zoned Vestavia Hills B-3.

Mr. Garrison described the background of the request and stated it was for a new paint scheme.

The Board agreed with the plan.

MOTION Motion to approve Final Review of Materials for the property located at 3932 Crosshaven Dr. was made by Mr. Ellis. Second was made by Mr. Weaver. Voice vote as follows:

Mr. Pugh – yes	Mr. Ellis– yes
Mr. Weaver- yes	Mrs. Coshatt– yes
Mr. Giddens – yes	Mr. Slaton – yes
Mr. Thompson – yes	
Motion carries.	

Conrad Garrison
City Planner

2020 JUN 17 A 8:00

CITY OF VESTAVIA HILLS DESIGN REVIEW BOARD APPLICATION

I. APPLICANT INFORMATION:

Owner of Property (This Section Must Be Completed)

Name: BOB & JUDY ARMSTRONG

Address: 3120 BLUE LAKE DRIVE
VESTAVIA HILLS AL 35243

Phone #: _____ Other #: _____

E-Mail: _____

Billing/Responsible Party (This Section Must Be Completed)

Name: WALKER PENNERER

Address: 5082 CATAWA BEACH LANE
BIRMINGHAM AL 35242

Phone #: 205 478-2911 Other #: _____

E-Mail: WR@TENTSHOPDESIGN.COM

Representing Attorney/Other Agent

Name: _____

Address: (SAME AS BILLING / RESPONSIBLE)

Phone #: _____ Other #: _____

E-Mail: _____

II. DESCRIPTION OF PROPERTY:

LOCATION: 3120 BLUE LAKE DRIVE 35243
Street Address

Subdivision name, Lot #, Block #, etc.

III. REASONS FOR REQUEST:

- | | | |
|----|-------------------------------------|---------------------------|
| 1. | <input type="checkbox"/> | Preliminary Review |
| 2. | <input checked="" type="checkbox"/> | Landscape Review |
| 3. | <input checked="" type="checkbox"/> | Architectural Review |
| 5. | <input checked="" type="checkbox"/> | Final Review of Materials |
| 6. | <input type="checkbox"/> | Other - Explain _____ |

D-0720-15//2800274001014.000
3120 Blue Lake Drive
 Landscape, Architectural & Final
 Review Materials for new bldg
 Bob & Judy Armstrong

IV. PROCESS:

- | | | |
|----|-------------------------------------|---|
| 1. | <input checked="" type="checkbox"/> | New Building |
| 2. | <input type="checkbox"/> | Renovation of Existing Building |
| 3. | <input type="checkbox"/> | New Landscape Plan |
| 4. | <input type="checkbox"/> | Renovation to Existing Landscaping Plan |
| 7. | <input type="checkbox"/> | Other - Explain _____ |

V. ZONING

Vestavia Hills Zoning for the subject property is B1.2.

VI. OWNER AFFIDAVIT:

I do hereby declare the above statements are true and that I, the owner, and/or my duly appointed representative will be at the scheduled hearing. ***This application must be signed by the property owner before a Notary and the original application shall be submitted (no copies allowed).***

XMR →

Owner Signature/Date

[Signature]

Representing Agent (if any)/date

6/17/2020

Given under my hand and seal
this 17 day of June, 2020.

Laura M. Cole
Notary Public



My commission expires 3/26/
day of March, 2024.

D-0720-15//2800274001014.000
3120 Blue Lake Drive
Landscape, Architectural & Final
Review Materials for new bldg
Bob & Judy Armstrong



BLUE LAKE DEVELOPMENT

PLANS PREPARED FOR:

3120 BLUE LAKE ROAD
ESTAVIA HILLS, AL 35243

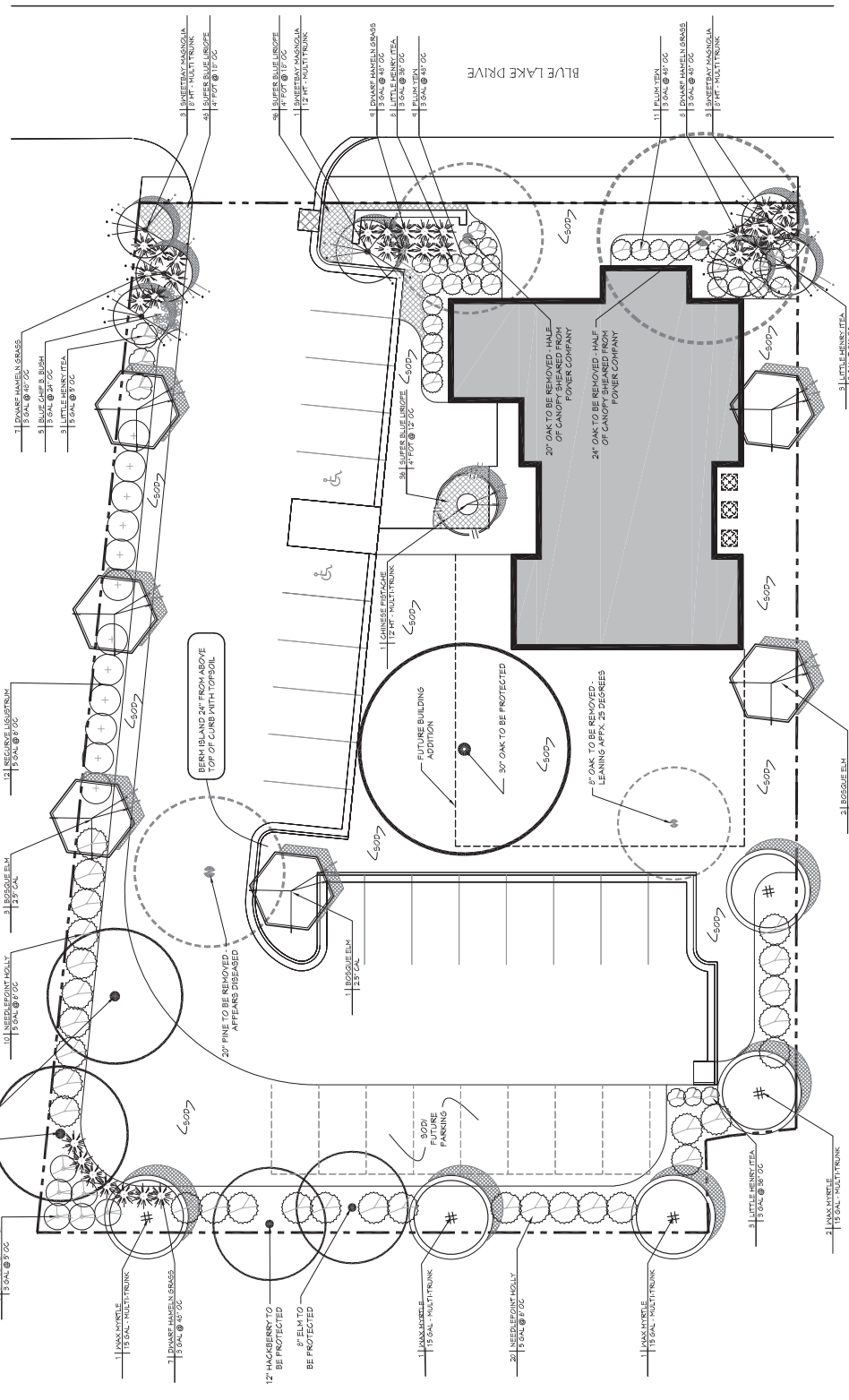
SEAL
RESERVE

THE COMPANY IS THE
COUVILLON
LANDSCAPE
ARCHITECTS
REGISTERED PROFESSIONAL
LANDSCAPE ARCHITECT
STATE OF ALABAMA
WITHOUT FEE

DATE
08/20/2020

SHEET NUMBER
L2.1

LANDSCAPE PLAN



12' HACKBERRY TO BE PROTECTED
20' PINE TO BE REMOVED - APPEARS DISEASED
42' PINE TO BE PROTECTED
3 | DOWNEY MANNA GRASS 15 GAL @ 40' OC
11 | LITTLE HENRY ITEM 15 GAL @ 36' OC
2 | BRASSIE ITEM 13' GAL
500' FINISH
5600'

**CITY OF VESTAVIA HILLS
DESIGN REVIEW BOARD
APPLICATION**

I. APPLICANT INFORMATION:

Owner of Property (This Section Must Be Completed)

Name: ALVN COHN
Address: 3329 Overton Road
Birmingham, AL 35223
Phone #: 205-999-6162 Other #: _____
E-Mail: albcohnmd@gmail

Billing/Responsible Party (This Section Must Be Completed)

Name: Tracy Cohn
Address: 3329 Overton Road
Birmingham, AL 35223
Phone #: 205-999-6162 Other #: _____
E-Mail: tracycohn@gmail.com

Representing Attorney/Other Agent

Name: Williams Blackstock Architects
Address: 2204 1st Ave South, Suite 200
Birmingham, AL 35233
Phone #: 205-252-9811 Other #: _____
E-Mail: rperry@wba-architects.com

II. DESCRIPTION OF PROPERTY:

LOCATION: 3127 Blue Lake Drive, Vestavia Hills, AL 35243
Street Address

Subdivision name, Lot #, Block #, etc.

III. REASONS FOR REQUEST:

- | | | |
|----|-------------------------------------|---------------------------|
| 1. | <input type="checkbox"/> | Preliminary Review |
| 2. | <input checked="" type="checkbox"/> | Landscape Review |
| 3. | <input checked="" type="checkbox"/> | Architectural Review |
| 5. | <input type="checkbox"/> | Final Review of Materials |
| 6. | <input type="checkbox"/> | Other - Explain _____ |

IV. PROCESS:

- | | | |
|----|-------------------------------------|---|
| 1. | <input checked="" type="checkbox"/> | New Building |
| 2. | <input type="checkbox"/> | Renovation of Existing Building |
| 3. | <input checked="" type="checkbox"/> | New Landscape Plan |
| 4. | <input type="checkbox"/> | Renovation to Existing Landscaping Plan |
| 7. | <input type="checkbox"/> | Other - Explain _____ |

V. ZONING

Vestavia Hills Zoning for the subject property is B1.2.

VI. OWNER AFFIDAVIT:

I do hereby declare the above statements are true and that I, the owner, and/or my duly appointed representative will be at the scheduled hearing. ***This application must be signed by the property owner before a Notary and the original application shall be submitted (no copies allowed).***



Owner Signature/Date



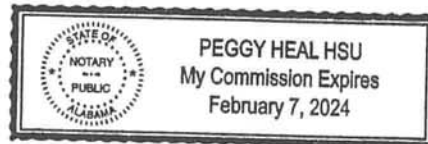
Representing Agent (if any)/date

Given under my hand and seal
this 18th day of August, 20 20.



Notary Public

My commission expires 07th
day of Feb., 20 24.



Review Requirements

The following information and exhibits shall be provided and presented on your proposed project for review. The Board will review the three project components at the meeting. The Board must approve all three components before any permit is issued. A design professional, owner, or owner representative with knowledge of design elements and project provisions should represent the project to the committee.

- General: Provide three copies and one digital copy (pdf format) of all drawings or plans required below for review. Drawings must be to scale. These drawings should be turned in with the application. Drawings shall be folded to size 8 ½” by 11”.
1. Architectural Review
 - a. Site plan showing roadways, entrances, exits and parking.
 - b. Building elevations showing construction material, material colors, context, and protrusions. Color rendering is preferred. Roof design must be detailed.
 - c. Presentation by architect or owner with knowledge of compatibility with adjacent structures, city context, etc.
 2. Landscape Review
 - a. Site plan showing contours, drainage containment areas, parking spaces, sidewalks, buffers, site lighting and details, etc.
 - b. Landscape plan showing planting materials, designations, size, potted planting, window boxes, vines, etc. Trees will be identified by botanical name, quantity, and caliper. Shrubs will be identified by botanical name, quantity, and container size. Differentiate between existing and new landscaping.
 - c. Parking lots: Provide calculations of total square footage and square footage designated for landscaping. Indicate handicapped spaces. Indicate size of parking spaces.
 - d. Irrigation plan for all landscaped areas.
 - e. Statement of maintenance policy and provisions.

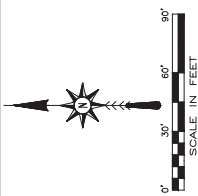


PROPOSED VESTAVIA HILLS DEVELOPMENT
VESTAVIA HILLS, ALABAMA
VICINITY SKETCH: NOT TO SCALE
WILLIAMS BLACKSTOCK ARCHITECTS



DATE	REVISIONS

PROJECT NUMBER	
DATE	
FILE NAME	
PROJECT	
DRAWN	
DATE	
SCALE	
SHEET	

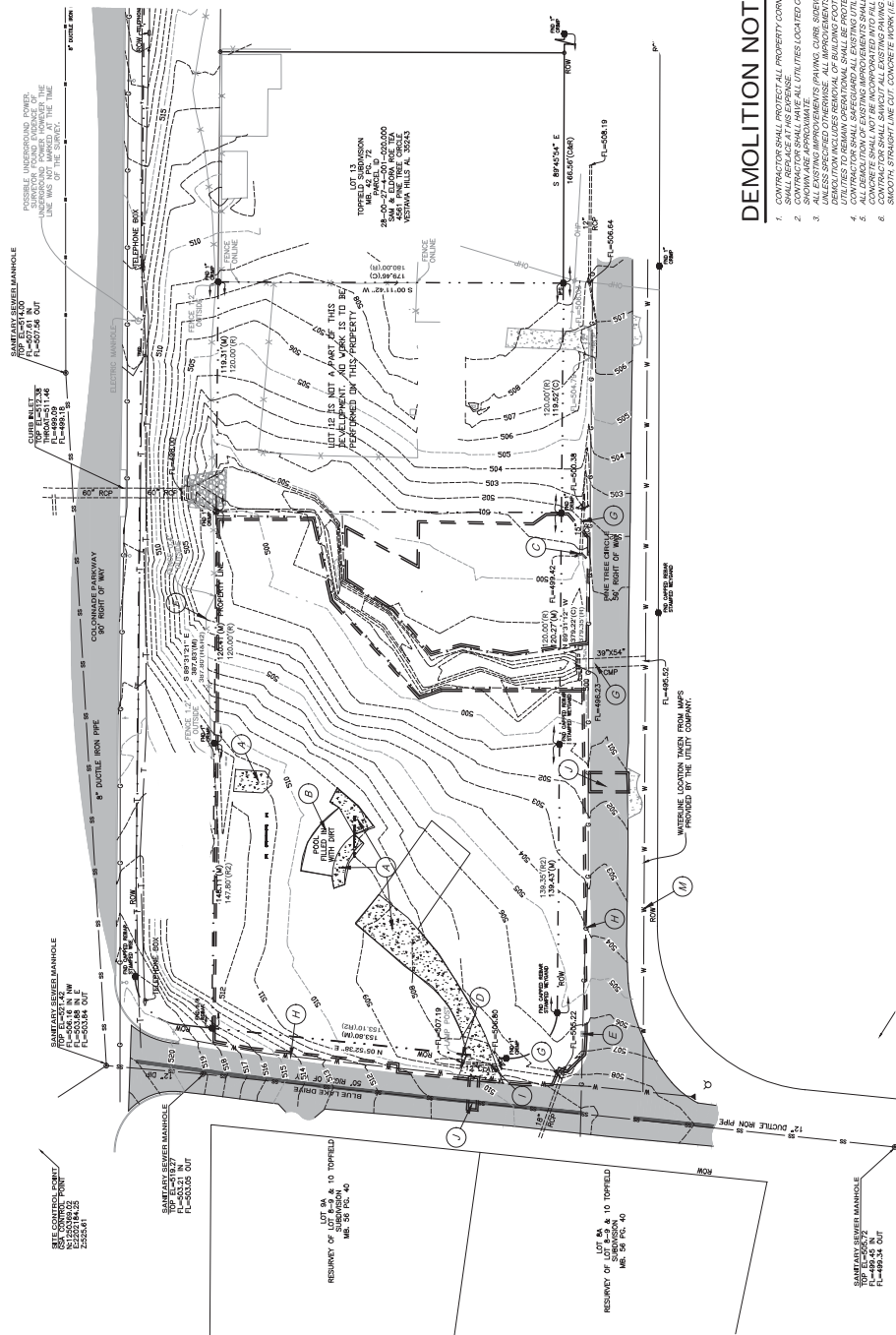


DEMOLITION LEGEND

- A REMOVE EXISTING CONCRETE DRIVEWAY, PATIO, ETC. - REMOVE
- B EXCAVATE AND REMOVE EXISTING POOL AND ALL APPURTENANCES.
- C REMOVE EXISTING HEADWALLS
- D REMOVE LAMP AND POST
- E REMOVE EXISTING MAIL BOX.
- F EXISTING FENCE TO REMAIN. PROTECT FROM DAMAGE.
- G EXISTING STORM PIPE TO REMAIN. PROTECT FROM DAMAGE.
- H EXISTING UTILITIES TO REMAIN. PROTECT FROM DAMAGE.
- I REMOVE EXISTING STORM PIPE
- J SAWCUT AND REMOVE EXISTING ASPHALT PAVEMENT FOR UTILITY EXPOSURE. EXISTING ASPHALT SHALL BE REPAIRED. REPLACE ASPHALT PAVING IN LIME SAND.

LIMITS OF DEMOLITION: *****

EXISTING IMPERVIOUS AREA TO BE REMOVED = 2,885 SF



DEMOLITION NOTES

1. CONTRACTOR SHALL PROTECT ALL PROPERTY CORNERS AND BENCHMARKS. IF DESTROYED DURING CONSTRUCTION, CONTRACTOR SHALL REPLACE AT HIS EXPENSE.
2. ALL UTILITIES LOCATED ON AND ADJACENT TO THE SITE PRIOR TO BEGINNING WORK. ALL UTILITIES SHOWN ARE APPROXIMATE.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL AGENCIES AND AGENCIES SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL AGENCIES.
4. CONTRACTOR SHALL SAFEGUARD ALL EXISTING UTILITIES WITHIN ADJACENT FRONT-YARD AND DEMOLITION LIMITS. UNLESS SPECIFIED OTHERWISE, ALL IMPROVEMENTS OUTSIDE DEMOLITION LIMITS SHALL REMAIN UNLESS SPECIFIED OTHERWISE.
5. CONTRACTOR SHALL SAFEGUARD ALL EXISTING UTILITIES WITHIN ADJACENT FRONT-YARD AND DEMOLITION LIMITS. UNLESS SPECIFIED OTHERWISE, ALL IMPROVEMENTS OUTSIDE DEMOLITION LIMITS SHALL REMAIN UNLESS SPECIFIED OTHERWISE.
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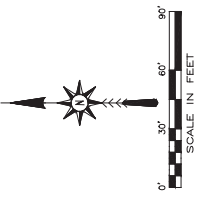
Know what's below
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 1-800-4-A-DIG
 O-Cal 800.282.7411





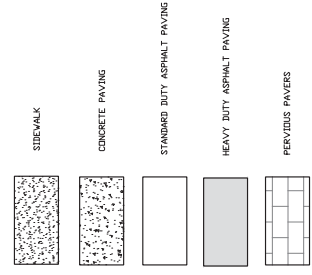
PROJECT: _____
 ENGINEER: _____
 REVISIONS: _____

DATE:	August 7, 2020
DESIGNED BY:	TRC/AM
CHECKED BY:	TRC
SCALE:	1" = 30.00'
SHEET:	C2



SITE LEGEND

- A CONCRETE SIDEWALK REQ'D. - SEE DETAIL.
- B 4" WIDE SINGLE WHITE SOLID STRIP REQ'D. (TYP.)
- C ACCESSIBLE PARKING SPACE TYPICAL. - SEE DETAIL.
- D 8" CONCRETE CURB AND GUTTER REQ'D. - SEE DETAIL. - TYPICAL.
- E ADA DETECTABLE WARNING STRIP - TRUNCATED DOME.
- F 8" RETAINING WALL WITH HANDRAIL REQUIRED.
- G TRANSCHANGERS AND/OR CONTRACTOR SHALL COORDINATE WITH THE LOCAL POWER COMPANY FOR THE EXACT LOCATION, TYPE AND SIZE.
- H STANDARD DUTY ASPHALT PAVEMENT (TYP.) - SEE DETAIL.
- I HEAVY DUTY ASPHALT PAVEMENT (TYP.) - SEE DETAIL.
- J PROPOSED LOCATION FOR PRIMARY IDENTIFICATION SIGN.
- K BAYCUT CURB/RAIL REQUIRED. PER A.I.D. SPEC DRAW # GR-30-S PROVIDE FLARED END ANCHORS AT EACH END OF CURB/RAIL.
- L 8" WIDE SIDEWALK REQUIRED PER CITY OF VESTAVIA HILLS DETAIL.
- M TAPER BACK OF CURB FROM 6" TO 0" IN 6 FEET. TYPICAL AT BOTH SIDES OF DRIVEWAY.
- N 8" WIDE SIDEWALK WITH DOUBLE YELLOW PAINT STRIP REQUIRED. - SEE DETAIL.
- O PERVIOUS PAVERS REQUIRED.
- P DUMPS/BERM PAD REQUIRED. - SEE PAD DETAIL.
- Q ARCHITECTURAL PLANS FOR ENCLOSURE DETAILS.
- R FEESTRAIN FOOT BRIDGE WITH HANDRAIL REQUIRED. DESIGN BY OTHERS.
- S COOLING TOWER / CHILLER PAD - SEE MECHANICAL PLANS FOR DETAILS.

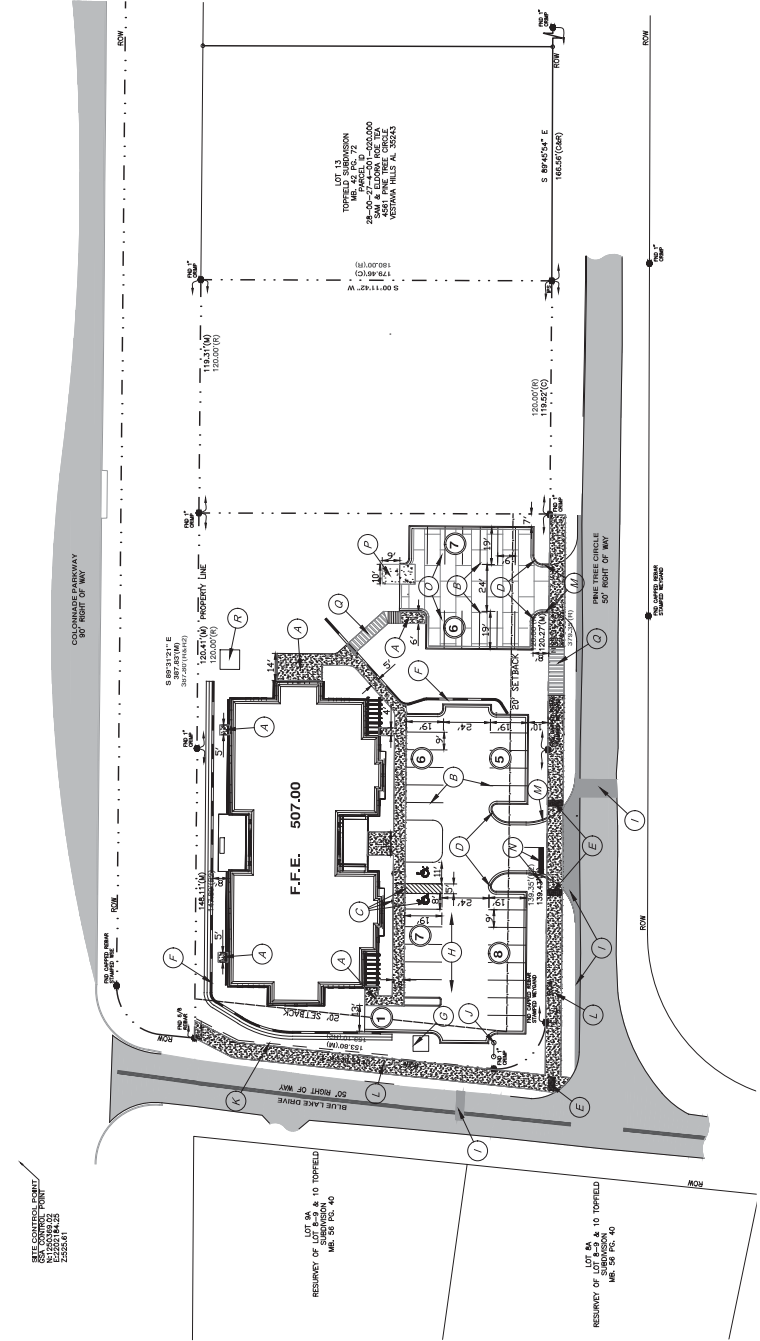


SITE LAYOUT NOTES

1. ALL DIMENSIONS ARE TO THE FACE OF BUILDING TO FACE UNLESS NOTED OTHERWISE.
2. REFER TO ARCHITECTURAL PLANS FOR ACTUAL BUILDING AND CURB/RAIL LOCATIONS, BUILDING LOCATIONS AND OTHER RELATED INFORMATION.
3. WHITE ACCESSIBLE PARKING STRIPING AND SYMBOL SHALL BE PER ADA REQUIREMENTS.
4. ALL DIMENSIONS OF CONCRETE SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY AND STATE.
5. ALL DIMENSIONS SHALL CONFORM TO ADA, CITY AND STATE REQUIREMENTS.

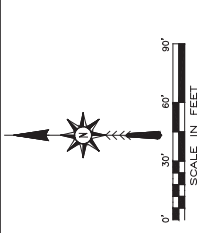
SITE DATA TABLE

EXISTING USE:	RESIDENTIAL (CURRENTLY VACANT PROPERTY)
PROPOSED USE:	MEDICAL OFFICE
ZONING:	BLZ
BUILDING SETBACK REQUIREMENTS:	FRONT: 10 FEET, SIDE: 5 FEET, REAR: 5 FEET
REAR YARD:	NONE
SIDE YARD:	NONE
MAXIMUM OFFICE SPACES PER DOCTOR PLUS 0.5 SPACES PER EMPLOYEE.	



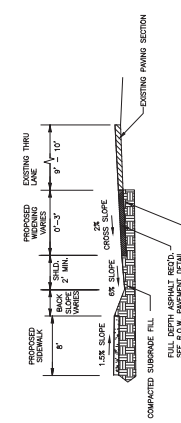
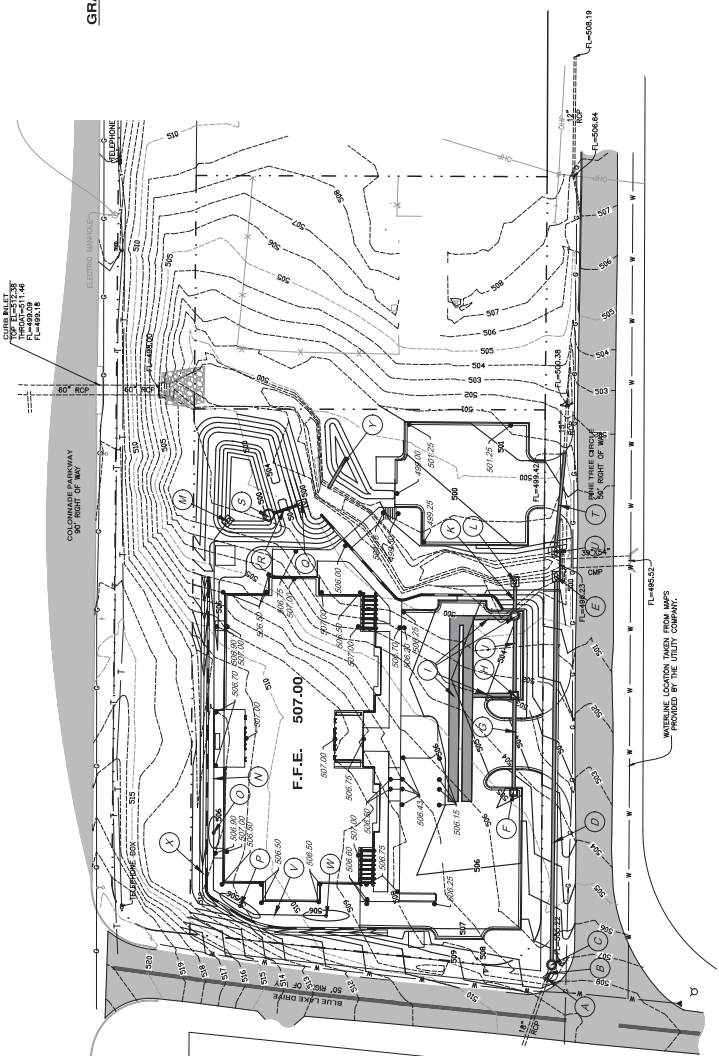
Know what's below
 Call before you dig
 Dial 811
 Or Call 800.882.4111





GRADING AND DRAINAGE LEGEND

- (A) CONCRETE COLLAR REQUIRED PER ALDOT. SPEC DWG# CC-630
- (B) 8 LF - 18" RCP PIPE.
- (C) STORM SEWER MANHOLE REQUIRED.
- (D) INVERT EL. = 504.00
- (E) 200 LF - 18" RCP PIPE.
- (F) SLOPED PAVED HEADWALL REQUIRED. SEE DETAIL
 INVERT EL. = 497.25
- (G) HIDDEN GRATE INLET REQUIRED. SEE DETAIL
 INVERT EL. = 502.75
- (H) 30 LF - 18" R.C.P.
- (I) HIDDEN GRATE INLET / OUTLET CONTROL STRUCTURE - SEE
 DETAIL
 INVERT EL. = 502.00
 INVERT EL. (CN) 499.00
- (J) UNDERGROUND STORM WATER RETENTIONS SYSTEM
 REQUIRED. SEE UNDERGROUND STORM WATER PLAN FOR
 DETAILS.
- (K) 40 LF - 18" R.C.P.
- (L) 16 LF - 18" R.C.P.
- (M) SLOPED PAVED HEADWALL REQUIRED. SEE DETAIL
 INVERT EL. = 498.75
- (N) SLOPED PAVED HEADWALL REQUIRED. SEE DETAIL
 INVERT EL. = 500.00
- (O) 160 LF - 10" PVC RCP BRAIN COLLECTOR PIPE
- (P) AREA BRAIN REQUIRED. SEE DETAIL
 INVERT EL. = 502.00
- (Q) AREA BRAIN REQUIRED. SEE DETAIL
 INVERT EL. = 502.00
- (R) SLOPED PAVED HEADWALL REQUIRED. SEE DETAIL
 INVERT EL. = 498.75
- (S) 18 LF - 15" PVC A-200
- (T) DULET CONTROL STRUCTURE - SEE DETAIL
 INVERT EL. (CN) 499.00
- (U) 50 LF - 15" RCP.
- (V) SLOPED PAVED HEADWALL REQUIRED. SEE DETAIL
 INVERT EL. = 498.75
- (W) 90 LF - 8" PVC PIPE.
- (X) AREA BRAIN REQUIRED. SEE DETAIL
 INVERT EL. = 502.00
- (Y) 3" WIDE CONCRETE FLUME REQUIRED. SEE DETAIL
- (Z) 20 LF - 18" X 18" FRENCH BRAIN REQUIRED. SEE DETAIL



PINE TREE CIRCLE ROADWAY SECTION
 N.T.S.



Know what's below
 Call 818-874-1888
 DIB 818 874 1888
 O CH000-2627411







2213 Morris Ave, Suite 300
Birmingham, AL 35203
205.834.4711
www.landscapehammer.com

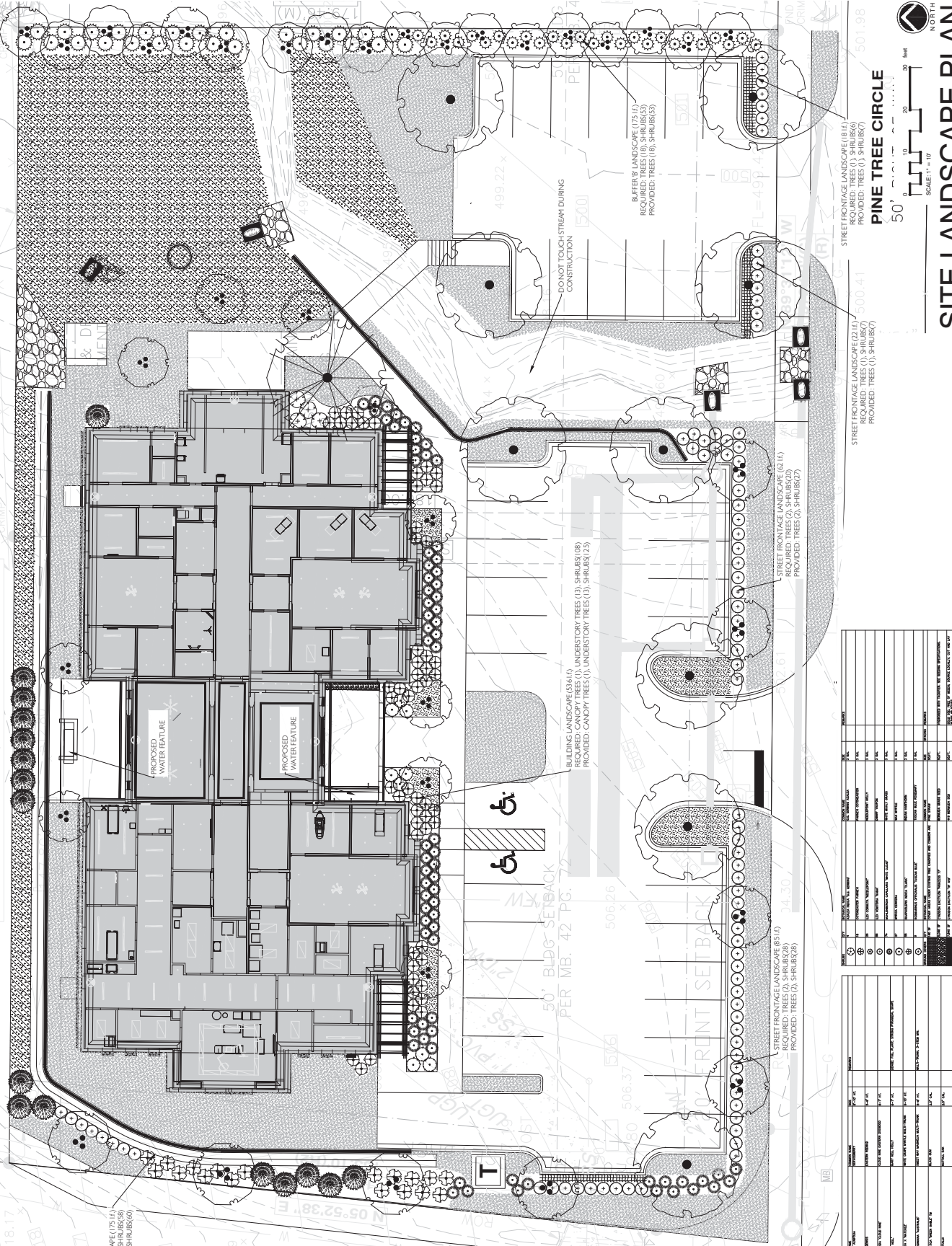
A LANDSCAPE DEVELOPMENT FOR
Cohn Plastic Surgery
3127 Blue Lake Drive
Vestavia Hills, Alabama

PROJ. CODE	REV. NO.

DRAWN BY	DATE

REVISIONS

SHEET
L1.0



50' PINE TREE CIRCLE
SCALE: 1" = 10'
30 Feet
50' RADIUS

STREET FRONTAGE LANDSCAPE (B14)
REQUIRED: TREES (3), SHRUBS (7)
PROVIDED: TREES (3), SHRUBS (7)

STREET FRONTAGE LANDSCAPE (Z117)
REQUIRED: TREES (1), SHRUBS (7)
PROVIDED: TREES (1), SHRUBS (7)

STREET FRONTAGE LANDSCAPE (S144)
REQUIRED: TREES (1), SHRUBS (2)
PROVIDED: TREES (1), SHRUBS (2)

STREET FRONTAGE LANDSCAPE (S144)
REQUIRED: TREES (2), SHRUBS (2)
PROVIDED: TREES (2), SHRUBS (2)

STREET FRONTAGE LANDSCAPE (S144)
REQUIRED: TREES (1), UNDERSTORY TREES (1), SHRUBS (8)
PROVIDED: TREES (1), UNDERSTORY TREES (1), SHRUBS (8)

STREET FRONTAGE LANDSCAPE (S144)
REQUIRED: TREES (2), SHRUBS (2)
PROVIDED: TREES (2), SHRUBS (2)

STREET FRONTAGE LANDSCAPE (S144)
REQUIRED: TREES (2), SHRUBS (2)
PROVIDED: TREES (2), SHRUBS (2)

SITE LANDSCAPE PLAN

THE DRAWING IS THE PROPERTY OF CROWN PLANNING & ASSOCIATES, LLC AND IS NOT TO BE REPRODUCED, COPIED, OR, IN WHOLE OR IN PART, FOR ANY PURPOSE WITHOUT THE WRITTEN APPROVAL OF CROWN PLANNING & ASSOCIATES, © 2021

STREET FRONTAGE LANDSCAPE (I7514)
REQUIRED: TREES (3), SHRUBS (8)
PROVIDED: TREES (3), SHRUBS (8)

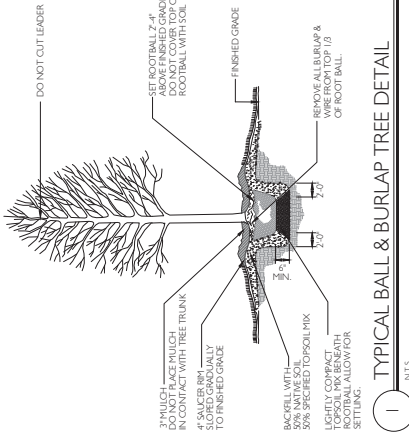
50' RIGID OF WY
BLUE LAKE DRIVE

50' BLDG. SETBACK

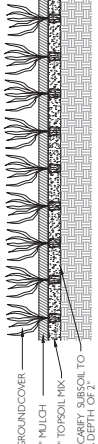
50' TRC. SETBACK

NO.	DESCRIPTION	QUANTITY	UNIT	PLANT SPECIFICATION
1	STREET FRONTAGE TREES	3	TREES	
2	STREET FRONTAGE SHRUBS	7	SHRUBS	
3	BUILDING UNDERSTORY TREES	1	TREES	
4	BUILDING UNDERSTORY SHRUBS	8	SHRUBS	
5	BUFFERS TREES	3	TREES	
6	BUFFERS SHRUBS	7	SHRUBS	
7	STREET FRONTAGE TREES	1	TREES	
8	STREET FRONTAGE SHRUBS	2	SHRUBS	
9	STREET FRONTAGE TREES	2	TREES	
10	STREET FRONTAGE SHRUBS	2	SHRUBS	
11	STREET FRONTAGE TREES	1	TREES	
12	STREET FRONTAGE SHRUBS	8	SHRUBS	
13	STREET FRONTAGE TREES	2	TREES	
14	STREET FRONTAGE SHRUBS	2	SHRUBS	

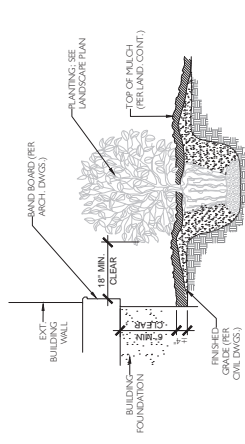
NO.	DESCRIPTION	QUANTITY	UNIT	PLANT SPECIFICATION
1	STREET FRONTAGE TREES	3	TREES	
2	STREET FRONTAGE SHRUBS	7	SHRUBS	
3	BUILDING UNDERSTORY TREES	1	TREES	
4	BUILDING UNDERSTORY SHRUBS	8	SHRUBS	
5	BUFFERS TREES	3	TREES	
6	BUFFERS SHRUBS	7	SHRUBS	
7	STREET FRONTAGE TREES	1	TREES	
8	STREET FRONTAGE SHRUBS	2	SHRUBS	
9	STREET FRONTAGE TREES	2	TREES	
10	STREET FRONTAGE SHRUBS	2	SHRUBS	
11	STREET FRONTAGE TREES	1	TREES	
12	STREET FRONTAGE SHRUBS	8	SHRUBS	
13	STREET FRONTAGE TREES	2	TREES	
14	STREET FRONTAGE SHRUBS	2	SHRUBS	



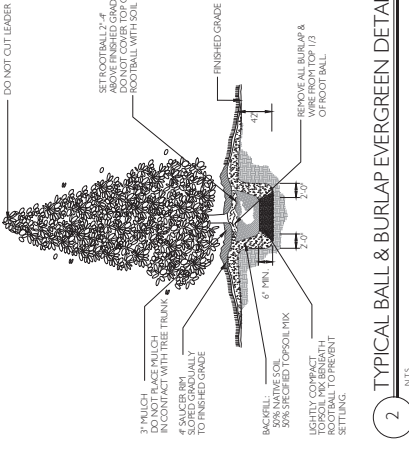
1 TYPICAL BALL & BURLAP TREE DETAIL



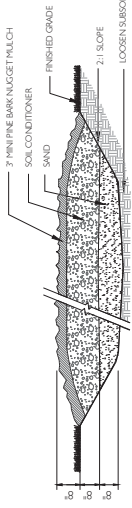
4 TYPICAL GROUNDCOVER DETAIL



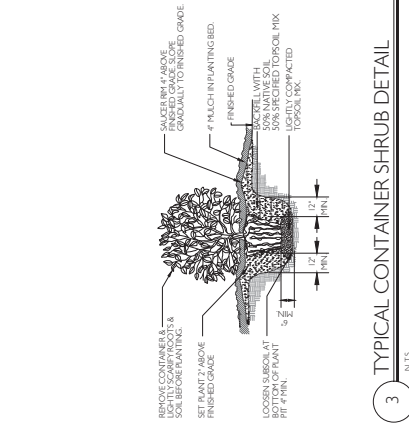
7 TYPICAL BLDG. FOUNDATION CLEARANCE



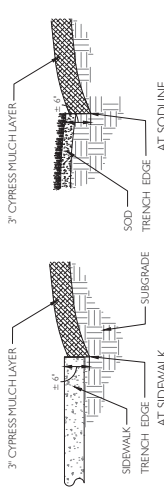
2 TYPICAL BALL & BURLAP EVERGREEN DETAIL



5 ANNUAL/PERENNIAL BED PREPARATION



3 TYPICAL CONTAINER SHRUB DETAIL



6 TYP. TRENCH EDGE AT BEDS DETAIL

GENERAL PLANTING NOTES

1. VERIFY ALL UTILITY LOCATIONS IN THE FIELD BEFORE BEGINNING WORK. REPAIR DAMAGED UTILITIES TO OWNERS SATISFACTION AT NO ADDITIONAL COST.
2. VERIFY QUANTITIES ON PLAN BEFORE PRICING WORK. NOTIFY OWNER OF DISCREPANCIES IN QUANTITIES PRIOR TO SUBMITTING PRICING.
3. ALL MATERIALS ARE SUBJECT TO APPROVAL OF THE OWNER AT ANY TIME.
4. ALL PLANTS SHALL BE HEALTHY, VIGOROUS MATERIALS, FREE FROM DISEASE AND PESTS, AND MEET OR EXCEED THE STANDARDS SET FORTH IN AMERICAN STANDARD FOR NURSERY STOCK, LATEST EDITION. MAIN LEADERS OF ALL TREES SHALL REMAIN INTACT. NO GRAFTED MAPLES WILL BE ACCEPTED.
5. MULCH ALL PLANTING BEDS WITH MULCH SPECIFIED ON PLAN TO A MINIMUM DEPTH OF 4". PROVIDE 4" DIA. MULCH RING; 4" DEEP, AROUND ALL TREES LOCATED IN LAWN AREAS. DO NOT PLACE MULCH IN CONTACT WITH TREE TRUNK.
6. PREPARE ALL SOIL USED IN TREE AND PLANT BEDS IN THE FOLLOWING PROPORTIONS: 4 PARTS NATIVE TOPSOIL, 2 PARTS SAND, AND 2 PARTS DECOMPOSED ORGANIC MATTER. ADD SLOW-RELEASE BALANCED FERTILIZER PER MANUFACTURERS INSTRUCTIONS. PRE-MIX ALL SOIL BEFORE PLACING IN BED.
7. MAINTAIN PLANT MATERIAL UNTIL FINAL ACCEPTANCE UNLESS OTHERWISE SPECIFIED. MAINTAINING SHALL INCLUDE: PRUNING, PULCHING, STRAIGHTENING, PRUNING, MOWING, BLOWING, FERTILIZING, CLEANUP.
8. REPLACE ANY PLANT MATERIAL WHICH TURNS BROWN OR DEFOLIATES WITHIN FIVE (5) DAYS AFTER PLANTING. GUARANTEE ALL MATERIAL AND WORKMANSHIP FOR A PERIOD OF ONE YEAR FROM FINAL ACCEPTANCE BY OWNER.
9. IF AN AUTOMATIC IRRIGATION SYSTEM IS TO BE INSTALLED, CONTRACTOR SHALL PROVIDE OWNER WITH IRRIGATION PLAN AND SHOP DRAWINGS OF HEADS, VALVES, PIPE, WIRES & CLOCKS PROPOSED FOR INSTALLATION. IRRIGATION PLAN SHALL BE SUBMITTED TO OWNER FOR APPROVAL PRIOR TO INSTALLATION.
10. INSTALL ALL PLANT MATERIALS IN ACCORDANCE WITH LOCAL CODES AND ORDINANCES.
11. LANDSCAPE CONTRACTOR TO PROVIDE OWNER WITH AS-BUILT DRAWINGS FOR ALL SLEEVE LOCATIONS, IRRIGATION MAINLINE, VALVE AND CLOCK LOCATIONS, AND ALL LOW VOLTAGE LIGHTING CIRCUITS (IF PROVIDED) PRIOR TO FINAL ACCEPTANCE.

LANDSCAPE DETAILS

SHEET
L I I

2213 Morris Ave, Suite 300
Birmingham, AL 35203
205.834.4711
www.lrbethamunair.com

A LANDSCAPE DEVELOPMENT FOR
Cohn Plastic Surgery
3127 Blue Lake Drive
Vestavia Hills, Alabama

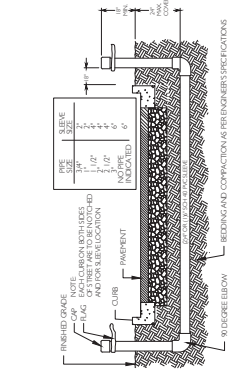
PROJ. CODE	18-000
DRAWN BY	DEM
REVIEWED BY	
ISSUED	
DATE	
10.19.19	T005 FOR SUBMITTAL

REVISIONS

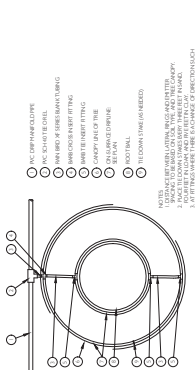
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PROJECT NO.	10-100
DRAWN BY	DAL
REVIEWED BY	DEM
DATE	10-10-10
DESCRIPTION	IRRIGATION SYSTEM

REVISIONS	
NO.	DESCRIPTION
1	ISSUED
2	REVISED
3	REVISED
4	REVISED
5	REVISED
6	REVISED
7	REVISED
8	REVISED
9	REVISED
10	REVISED
11	REVISED
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13	REVISED
14	REVISED
15	REVISED
16	REVISED
17	REVISED
18	REVISED
19	REVISED
20	REVISED
21	REVISED
22	REVISED



4 TYPICAL SLEEVING DETAIL
N.T.S.



7 TYPICAL DRIP TUBE AT TREE DETAIL
N.T.S.

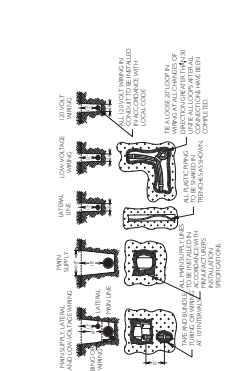
GENERAL IRRIGATION NOTES

1. ALL PIPES TO BE INSTALLED AS PER MANUFACTURER'S SPECIFICATIONS.
2. ALL THREADED JOINTS TO BE COATED WITH TETRAON TANK OIL/LIQUID TETRAON. SPRINKLER AND RELATED EQUIPMENT TO BE INSTALLED AS PER MANUFACTURER'S SPECIFICATIONS.
3. ALL ELECTRICAL JOINTS TO BE MADE USING WATERPROOF CONNECTIONS AS SHOWN ON DETAILS.
4. ALL ELECTRICAL JOINTS TO BE MADE USING WATERPROOF CONNECTIONS AS SHOWN ON DETAILS. AND THE VALVE BOX SHALL BE 4\"/>
- 5. ALL 3/4\"/>
- 6. ALL 1/2\"/>
- 7. CONTRACTOR SHALL PROVIDE EXPANSION COILS AT EACH WIRE CONNECTION IN VALVE BOX (WAMP AROUND BY PIPE 12 TIMES).
- 8. CONTRACTOR TO UTILIZE APPROPRIATE AUTOMATIC DRAIN DEVICES WHERE LOW HEAD DRAINAGE MAY BE REQUIRED TO PREVENT FLOODING AND RISK OF FREEZING IS PRESENT.
- 9. ALL SPRINKLERS TO BE MOUNTED ON 1/2\"/>
- 10. CONTRACTOR SHALL INSTALL A SEPARATE CONTROL LINE TO EACH CONTROL VALVE.
- 11. ALL 1/2\"/>
- 12. CONTRACTOR SHALL INSTALL MANUFACTURER'S RECOMMENDED GROUNDCLING EQUIPMENT FOR POWER SUPPLY AND VALVE CONTROL WITH 1/2\"/>
- 13. CONTRACTOR SHALL INSTALL MANUFACTURER'S RECOMMENDED GROUNDCLING EQUIPMENT FOR POWER SUPPLY AND VALVE CONTROL WITH 1/2\"/>
- 14. IRRIGATION EQUIPMENT TO BE INSTALLED ACCORDING TO SPECIFICATIONS AND DETAILS.
- 15. CONTRACTOR TO ADD EXTENSION SUBMITTAL TO PICK UP FEES WHEN NEEDED FOR PERMITS OR COVERAGE.
- 16. CONTRACTOR SHALL INSTALL SPRINKLER EQUIPMENT 12\"/>
- 17. ALL MAIN AND LATERAL LINE PIPING TO BE SCHEDULE 40 PVC. PROVIDE THE FOLLOWING PIPE SIZES FOR THE FOLLOWING FLOW RATES:

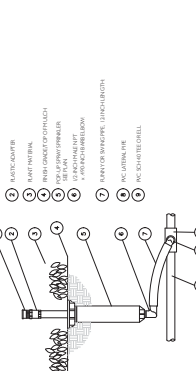
Flow Rate	Pipe Size										
10 gpm	1.5\"/> <tr><td>20 gpm</td><td>2.0\"/> <tr><td>30 gpm</td><td>2.5\"/> <tr><td>40 gpm</td><td>3.0\"/> <tr><td>50 gpm</td><td>3.5\"/> <tr><td>60 gpm</td><td>4.0\"/> </td></tr></td></tr></td></tr></td></tr></td></tr>	20 gpm	2.0\"/> <tr><td>30 gpm</td><td>2.5\"/> <tr><td>40 gpm</td><td>3.0\"/> <tr><td>50 gpm</td><td>3.5\"/> <tr><td>60 gpm</td><td>4.0\"/> </td></tr></td></tr></td></tr></td></tr>	30 gpm	2.5\"/> <tr><td>40 gpm</td><td>3.0\"/> <tr><td>50 gpm</td><td>3.5\"/> <tr><td>60 gpm</td><td>4.0\"/> </td></tr></td></tr></td></tr>	40 gpm	3.0\"/> <tr><td>50 gpm</td><td>3.5\"/> <tr><td>60 gpm</td><td>4.0\"/> </td></tr></td></tr>	50 gpm	3.5\"/> <tr><td>60 gpm</td><td>4.0\"/> </td></tr>	60 gpm	4.0\"/>
20 gpm	2.0\"/> <tr><td>30 gpm</td><td>2.5\"/> <tr><td>40 gpm</td><td>3.0\"/> <tr><td>50 gpm</td><td>3.5\"/> <tr><td>60 gpm</td><td>4.0\"/> </td></tr></td></tr></td></tr></td></tr>	30 gpm	2.5\"/> <tr><td>40 gpm</td><td>3.0\"/> <tr><td>50 gpm</td><td>3.5\"/> <tr><td>60 gpm</td><td>4.0\"/> </td></tr></td></tr></td></tr>	40 gpm	3.0\"/> <tr><td>50 gpm</td><td>3.5\"/> <tr><td>60 gpm</td><td>4.0\"/> </td></tr></td></tr>	50 gpm	3.5\"/> <tr><td>60 gpm</td><td>4.0\"/> </td></tr>	60 gpm	4.0\"/>		
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50 gpm	3.5\"/> <tr><td>60 gpm</td><td>4.0\"/> </td></tr>	60 gpm	4.0\"/>								
60 gpm	4.0\"/>										
- 18. ADHERE TO LOCAL PLUMBING AND ELECTRICAL REQUIREMENTS.
- 19. SPRAY HEADS IN PLUMBING AREAS SHALL BE 4\"/>
- 20. ALL SOD SHALL BE ZONED SEPARATELY FROM SODS AND SEASONAL COLOR ZONES.
- 21. INSTALL ALL LINES UNDER ROADWAYS AND SIDEWALKS AS SCHEDULE 40 PVC SEERIES PER LOCAL CODES.
- 22. SYSTEM DESIGN SHALL ALLOW IRRIGATION TO BE IRRIGATED WITHIN 1 HOUR.

IRRIGATION DETAILS

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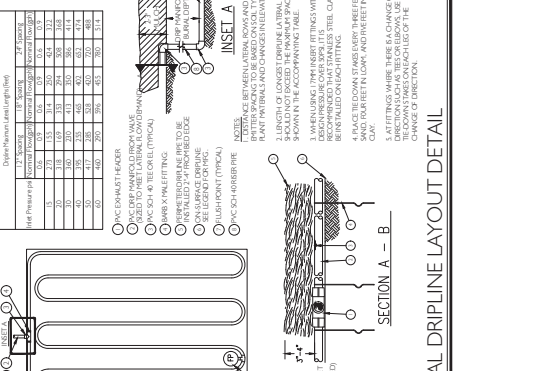


3 TYPICAL DIRECT BURY WIRE DETAIL
N.T.S.

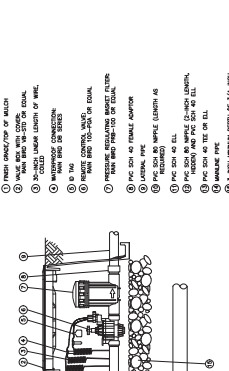


7 TYPICAL BUBBLER HEAD DETAIL
N.T.S.

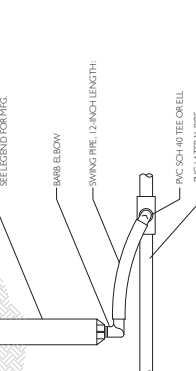
TYPICAL DIPLINE LAYOUT DETAIL



11 TYPICAL DIPLINE LAYOUT DETAIL
N.T.S.

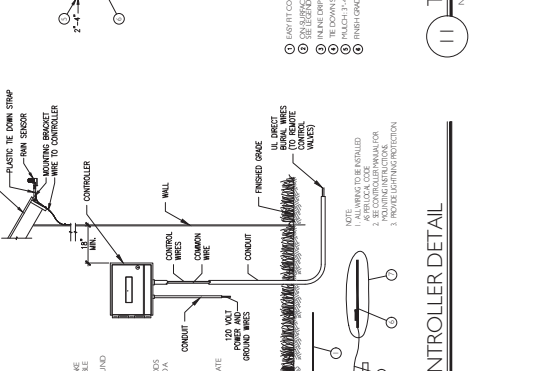


2 TYPICAL REMOTE CONTROL VALVE DETAIL
N.T.S.

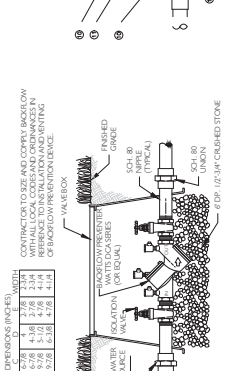


6 TYPICAL 1804 SPRAY HEAD DETAIL
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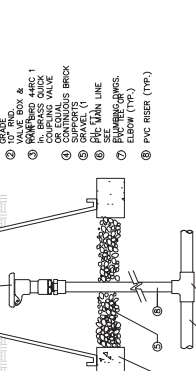
TYPICAL QUICK COUPLER DETAIL



5 TYPICAL QUICK COUPLER DETAIL
N.T.S.

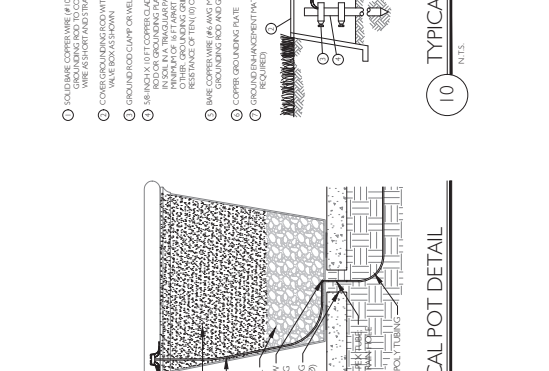


1 TYPICAL BACKFLOW PREVENTER DETAIL
N.T.S.

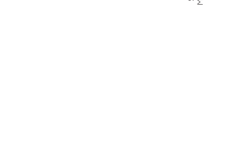


9 TYPICAL POT DETAIL
N.T.S.

TYPICAL CONTROLLER DETAIL



10 TYPICAL CONTROLLER DETAIL
N.T.S.

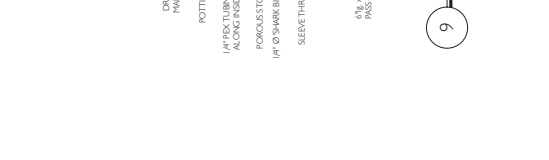


1 TYPICAL BACKFLOW PREVENTER DETAIL
N.T.S.



9 TYPICAL POT DETAIL
N.T.S.

TYPICAL CONTROLLER DETAIL



10 TYPICAL CONTROLLER DETAIL
N.T.S.

**CITY OF VESTAVIA HILLS
DESIGN REVIEW BOARD
APPLICATION**

I. APPLICANT INFORMATION:

Owner of Property (This Section Must Be Completed)

Name: Adam Kent
Address: 2320 Highland Avenue South, Suite 250
Birmingham, AL 35205
Phone #: 205.250.6161 Other #: _____
E-Mail: adam@barrettarchstudio.com

Billing/Responsible Party (This Section Must Be Completed)

Name: Dale Partners
Address: 161 Lameuse Street/ Suite 201
Biloxi, MS 39503
Phone #: 228.374.1409 Other #: _____
E-Mail: LeighJaunsen@dalepartners.com

Representing Attorney/Other Agent

Name: Dale Partners
Address: 161 Lameuse Street/ Suite 201
Biloxi, MS 39503
Phone #: 228.374.1409 Other #: _____
E-Mail: LeighJaunsen@dalepartners.com

II. DESCRIPTION OF PROPERTY:

LOCATION: 8001 Liberty Parkway, Vestavia Hills, AL 35242
Street Address
Liberty Park, Building 200
Subdivision name, Lot #, Block #, etc.

III. REASONS FOR REQUEST:

- | | | |
|----|-------------------------------------|---------------------------|
| 1. | <input type="checkbox"/> | Preliminary Review |
| 2. | <input checked="" type="checkbox"/> | Landscape Review |
| 3. | <input checked="" type="checkbox"/> | Architectural Review |
| 5. | <input checked="" type="checkbox"/> | Final Review of Materials |
| 6. | <input type="checkbox"/> | Other - Explain _____ |

IV. PROCESS:

- 1. New Building
- 2. Renovation of Existing Building
- 3. New Landscape Plan
- 4. Renovation to Existing Landscaping Plan
- 7. Other - Explain _____

V. ZONING

Vestavia Hills Zoning for the subject property is PB.

VI. OWNER AFFIDAVIT:

I do hereby declare the above statements are true and that I, the owner, and/or my duly appointed representative will be at the scheduled hearing. **This application must be signed by the property owner before a Notary and the original application shall be submitted (no copies allowed).**

Vincent Jey 8-18-2020
Owner Signature/Date Representing Agent (if any)/date

Given under my hand and seal
this 18th day of Aug, 2020.

Andrea Cordell Brock
Notary Public

My commission expires 2nd
day of Feb, 2024.

ANDREA CORDELL BROCK
NOTARY PUBLIC, ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES FEB. 19, 2024

Review Requirements

The following information and exhibits shall be provided and presented on your proposed project for review. The Board will review the three project components at the meeting. The Board must approve all three components before any permit is issued. A design professional, owner, or owner representative with knowledge of design elements and project provisions should represent the project to the committee.

- General: Provide three copies and one digital copy (pdf format) of all drawings or plans required below for review. Drawings must be to scale. These drawings should be turned in with the application. Drawings shall be folded to size 8 ½" by 11".
1. Architectural Review
 - a. Site plan showing roadways, entrances, exits and parking.
 - b. Building elevations showing construction material, material colors, context, and protrusions. Color rendering is preferred. Roof design must be detailed.
 - c. Presentation by architect or owner with knowledge of compatibility with adjacent structures, city context, etc.
 2. Landscape Review
 - a. Site plan showing contours, drainage containment areas, parking spaces, sidewalks, buffers, site lighting and details, etc.
 - b. Landscape plan showing planting materials, designations, size, potted planting, window boxes, vines, etc. Trees will be identified by botanical name, quantity, and caliper. Shrubs will be identified by botanical name, quantity, and container size. Differentiate between existing and new landscaping.
 - c. Parking lots: Provide calculations of total square footage and square footage designated for landscaping. Indicate handicapped spaces. Indicate size of parking spaces.
 - d. Irrigation plan for all landscaped areas.
 - e. Statement of maintenance policy and provisions.

General Site Notes

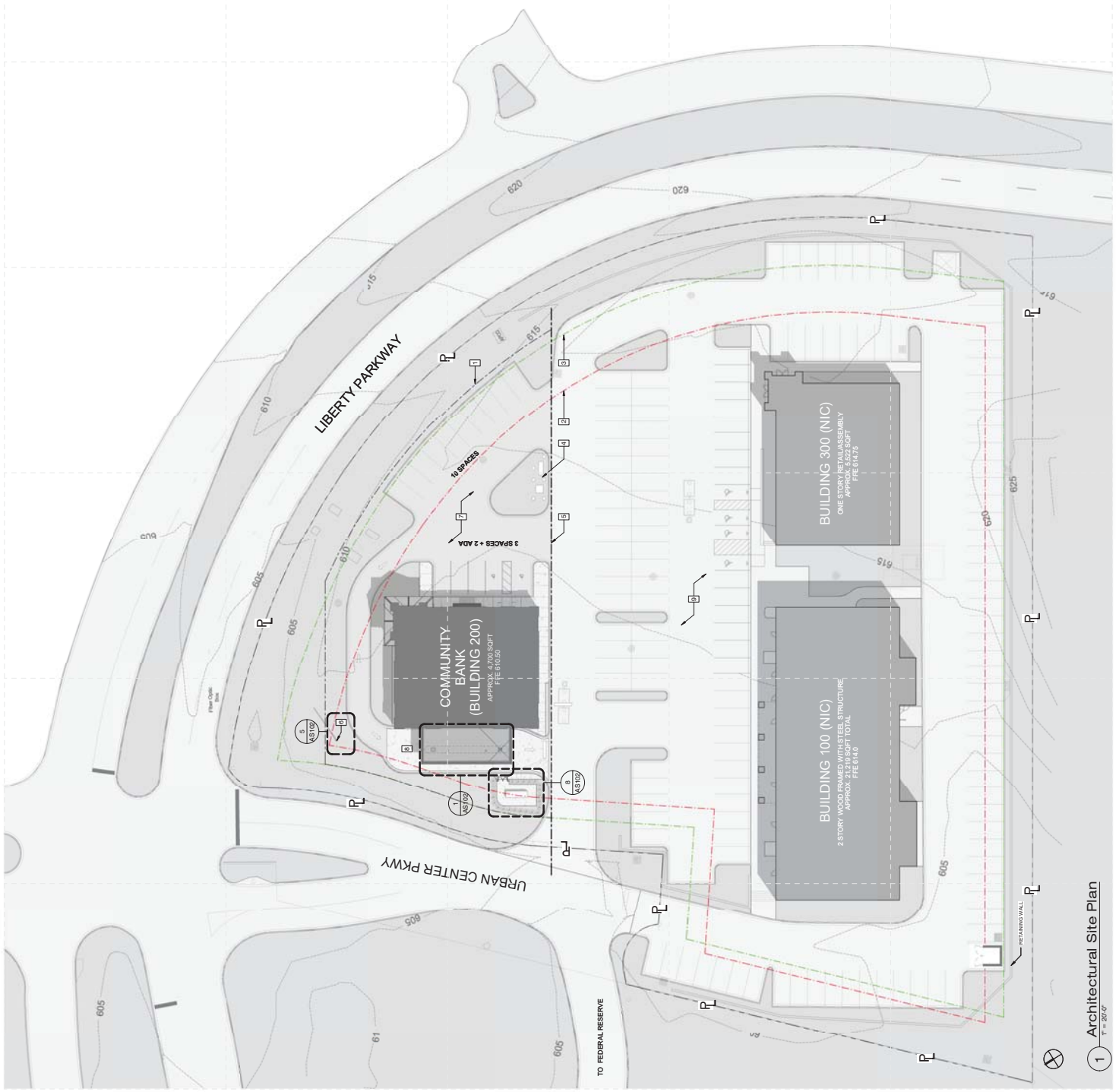
- See Civil Drawings for finish grades at exterior parking. All paving and grades at perimeter of building to have positive slope away from structures and towards drainage basins.
- Appropriate flat or slope to ensure positive drainage away from the building. All basins to be connected to subsurface drainage. See Civil drawings.

Site Plan Sheet Notes

- Extent of project.
- Building setback from coverlets.
- 25' building setback from coverlets.
- Alabama power transformer location.
- Location of electrical service line are complete. Make southmost extent of construction.
- Flag pole location.
- Location of existing flag pole.
- Concrete drive thru, Sign, C.U.I.
- Existing Asphalt parking.

Site Surface Legend

[Symbol]	Asphalt Pavement
[Symbol]	Concrete Pavement
[Symbol]	Grass Area
[Symbol]	New Structure
[Symbol]	Existing Structure

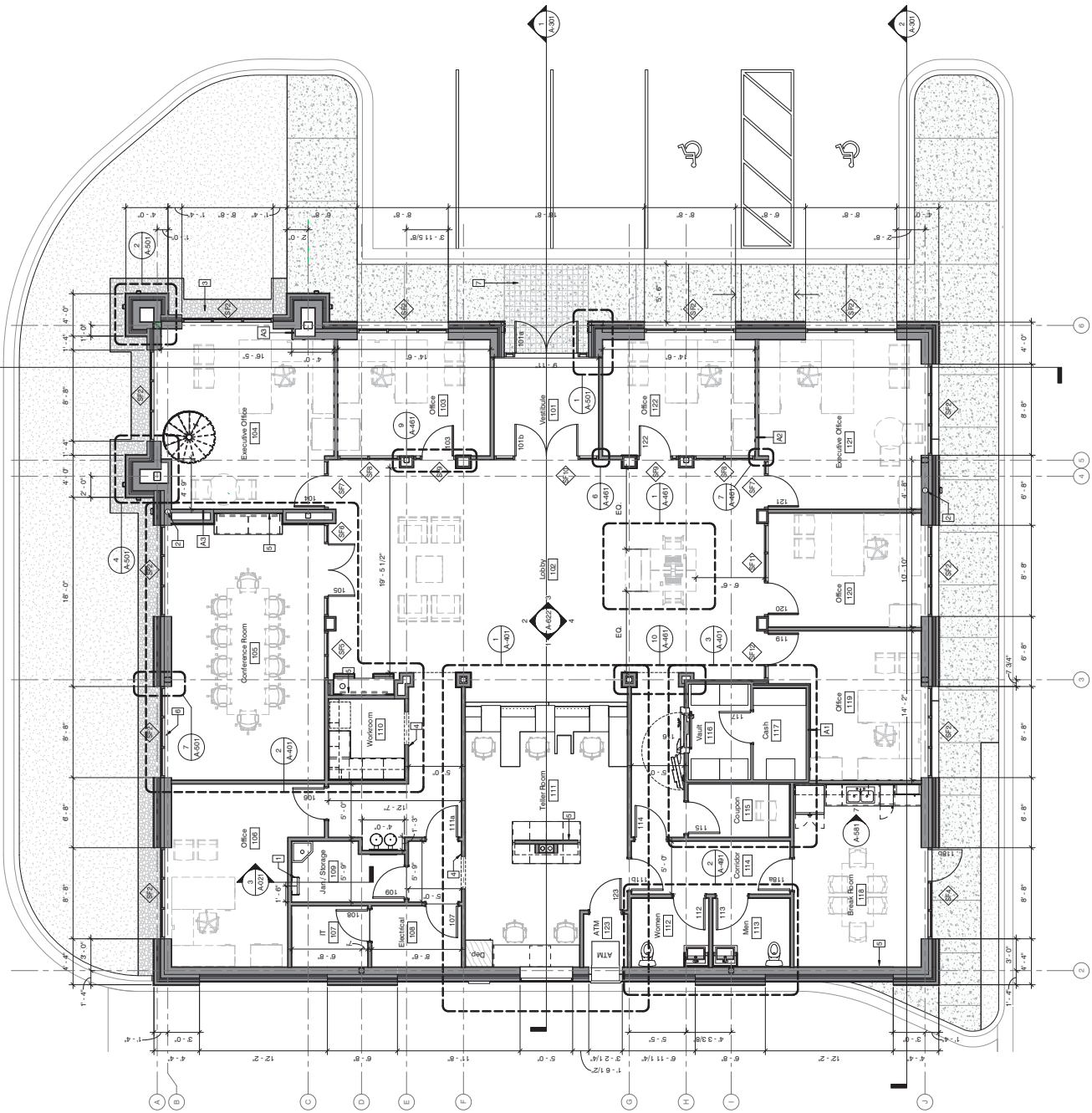


Project No.	19120
Date	31 July 2020
Revision	1
Checked	ML
Revisions	Rev. Date

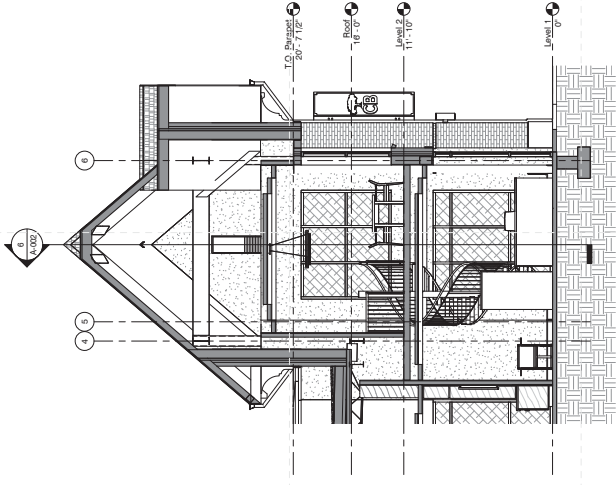


- General Plan Notes**
- All interior walls to be per 1/2" U.N.O.
 - All furniture shown in plan is N.C.
 - All floor frames in masonry walls to be located 1/2" off exterior face of wall. All door frames in masonry walls to be located 1/2" off exterior face of wall. All door frames in metal stud walls to be located 1/2" off exterior face of wall. All door frames in metal stud walls to be located 1/2" off exterior face of wall. All door frames in metal stud walls to be located 1/2" off exterior face of wall.
 - Reference building elevations (A-200 Sheets) for exterior elevations noted, see Civil.
 - All DS as into boot and underground water line unless otherwise noted, see Civil.
 - All dimensions are to interior finish face U.N.O.
 - All building equipment to be verified by Contractor before rough-in.

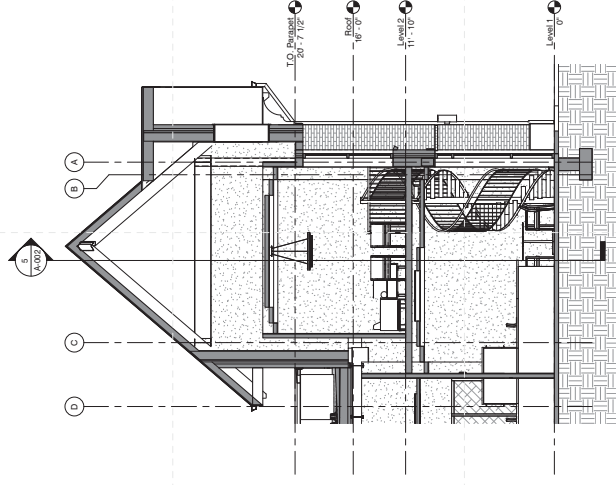
- Floor Plan Sheet Notes**
- Location for a level ladder. Provide additional blocking in stud walls to support ladder. Follow manufacturer's specifications for blocking.
 - Location for drainage pipe. See Plumbing for details.
 - Maintenance Stp. See Civil & Landscape.
 - Openings to be inspected in WCI. See A-301 for details.
 - T.V. provided by Owner.
 - Unobstructed studies at all office and conference room windows. See Civil.
 - Stamped Concrete. See Civil.



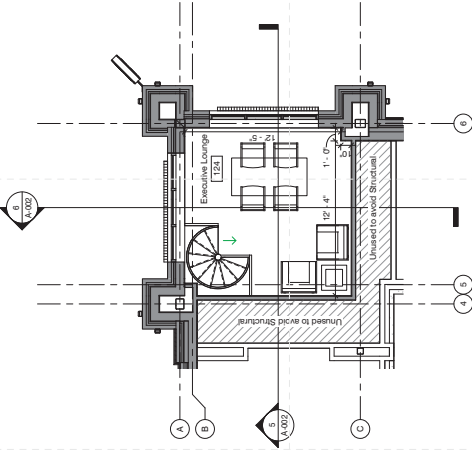
1 Composite Floor Plan
1/8" = 1'-0"



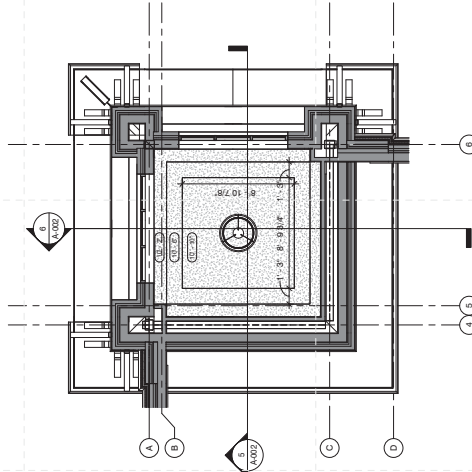
5 Tower Section 1
1/4" = 1'-0"



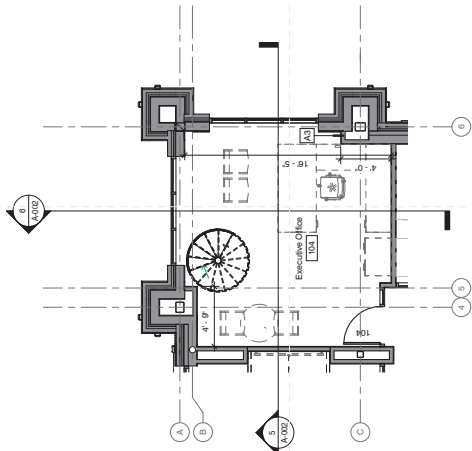
6 Tower Section 2
1/4" = 1'-0"



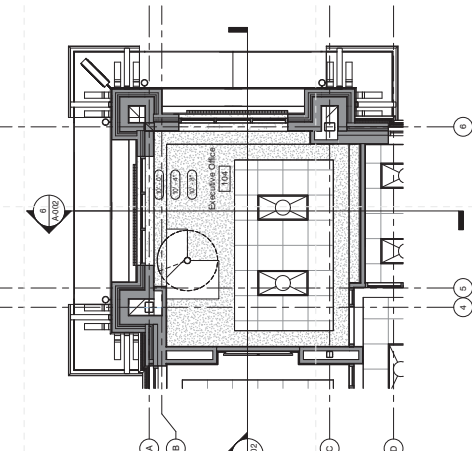
3 Level 2 Composite Plan
1/4" = 1'-0"



4 Level 2 Composite RCP
1/4" = 1'-0"



1 Level 1 Composite Plan
1/4" = 1'-0"



2 Level 1 Composite RCP
1/4" = 1'-0"

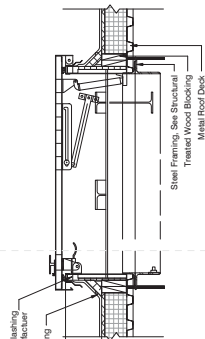
Project No.	191102
Date	31 July 2020
Drawn By	ML
Checked By	ML
Revisions	Rev. Date

General Roof Notes

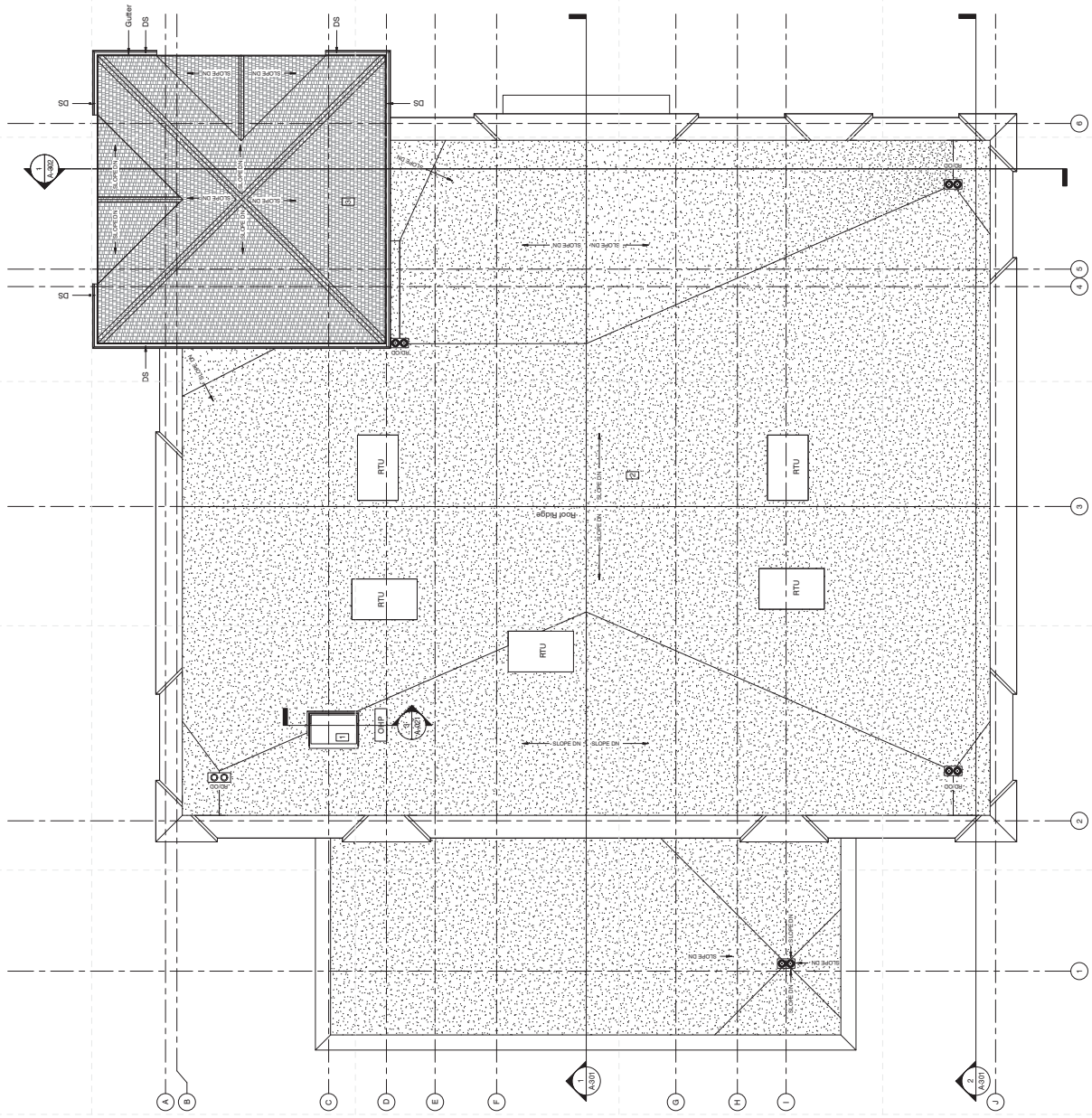
1. Field insulation at Main Roof is to consist of a base layer of 8" thick polystyrene insulation board with a total R value greater than 25, with additional insulation tapered to the roof edge. See manufacturer's literature and per manufacturer's recommendation with edge joints staggered between layers of insulation.
2. Insulation shall be installed in accordance with thermal emittance requirements per the adopted statewide energy code (2015 International Energy Conservation Code) and manufacturer's literature.
3. All DS tie into boot and underground water line sealing details. See Details, Sheets A-501
4. Provide splash pads @ all DSs staining to the roof.
5. Contractor to provide thru-wall scuppers at downspouts.
6. Provide splash pads @ all DSs staining to the roof.
7. Subcontractor prior to installation.

Roof Plan Sheet Notes

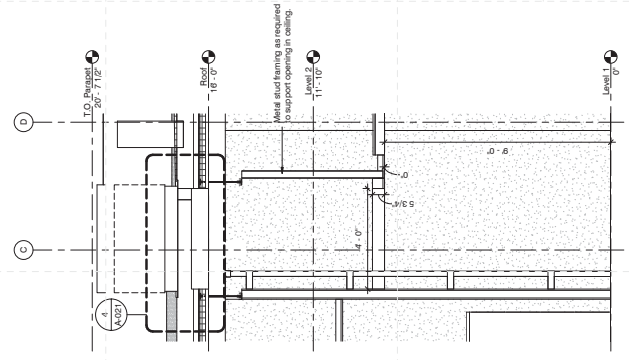
1. Roof Hatch: See details & Specifications.
2. Roofing to be single-ply membrane TPO, see Specifications.
3. Details at single roofing, see Sections A & Specifications.



4 Roof Hatch Detail
1/2" = 1'-0"



1 Composite Roof Plan
1/4\"/>



3 Ladder/Roof Hatch Section
1/2\"/>



General Rendered Elevation Notes

- A. Rendered Elevations are subject to project reference only. Refer to technical Elevations for specific information.



1 East Elevation Rendered
1/8" = 1'-0"



2 North Elevation Rendered
1/8" = 1'-0"



3 South Elevation Rendered
1/8" = 1'-0"



4 West Elevation Rendered
1/8" = 1'-0"



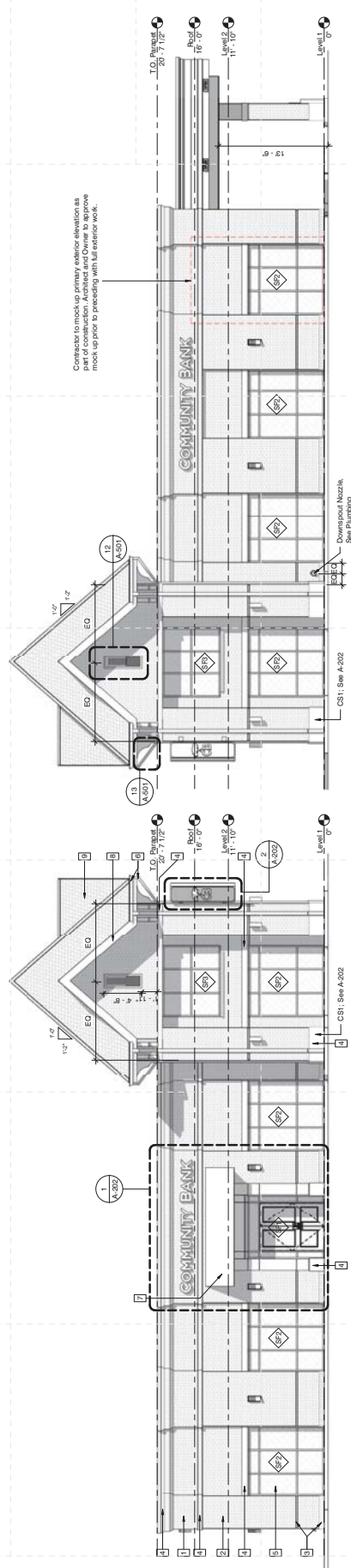
5 Blade Sign Option 2
1/4" = 1'-0"

General Elevation Notes

- Roof: Contractors (JC) to be verified per the vendor set to be located to the nearest veneer covering. See structural drawings for connection joint details.
- Match: Contractors (JC) to be verified per the vendor set to be located to the nearest veneer covering. See structural drawings for connection joint details. Match joint colors as selected by architect. Control joints are required between brick and architectural precast panels to accommodate expansion and contraction variations.
- ALL: Downspouts to grade to have cast metal base and be routed away from building. See Civil for drainage pipe location, routing and size. Downspouts that discharge onto lower levels to have splashboards to protect the footing surface.

Exterior Materials Legend

- Material**
- Primary Brick
 - Mortar
 - Accent Brick
 - Cast Stone
 - Stone/Tile
 - Gutter/Downspout
 - Trimming
 - Face/Soffit
 - Roof Shingles
- Manufacturer/Color**
- Cherokee: MS Veneer Medium Gray, Modular
 - Argos: Magnolia Dark
 - Cherokee: MS Veneer Black, Modular
 - Rock Cast: Smokehouse
 - Keweenaw: Black Anodized, Glazing Color: See Specs
 - Pic-Chat: Muralist Gray
 - 1" Aluminum Tube Frame, Powder Coated Black, w/ Finesse Black (60008) Fabric
 - James/Harle: Painted to Match Smokehouse: See A-321
 - Teniko Heritage: Rustic Black

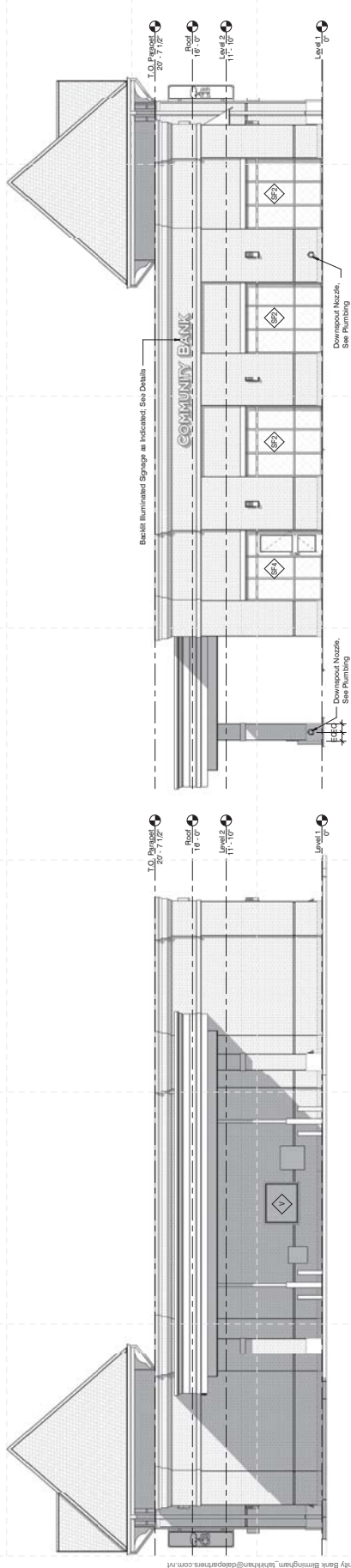


1 East Elevation
3/16" = 1'-0"

3 North Elevation
3/16" = 1'-0"

2 West Elevation
3/16" = 1'-0"

4 South Elevation
3/16" = 1'-0"



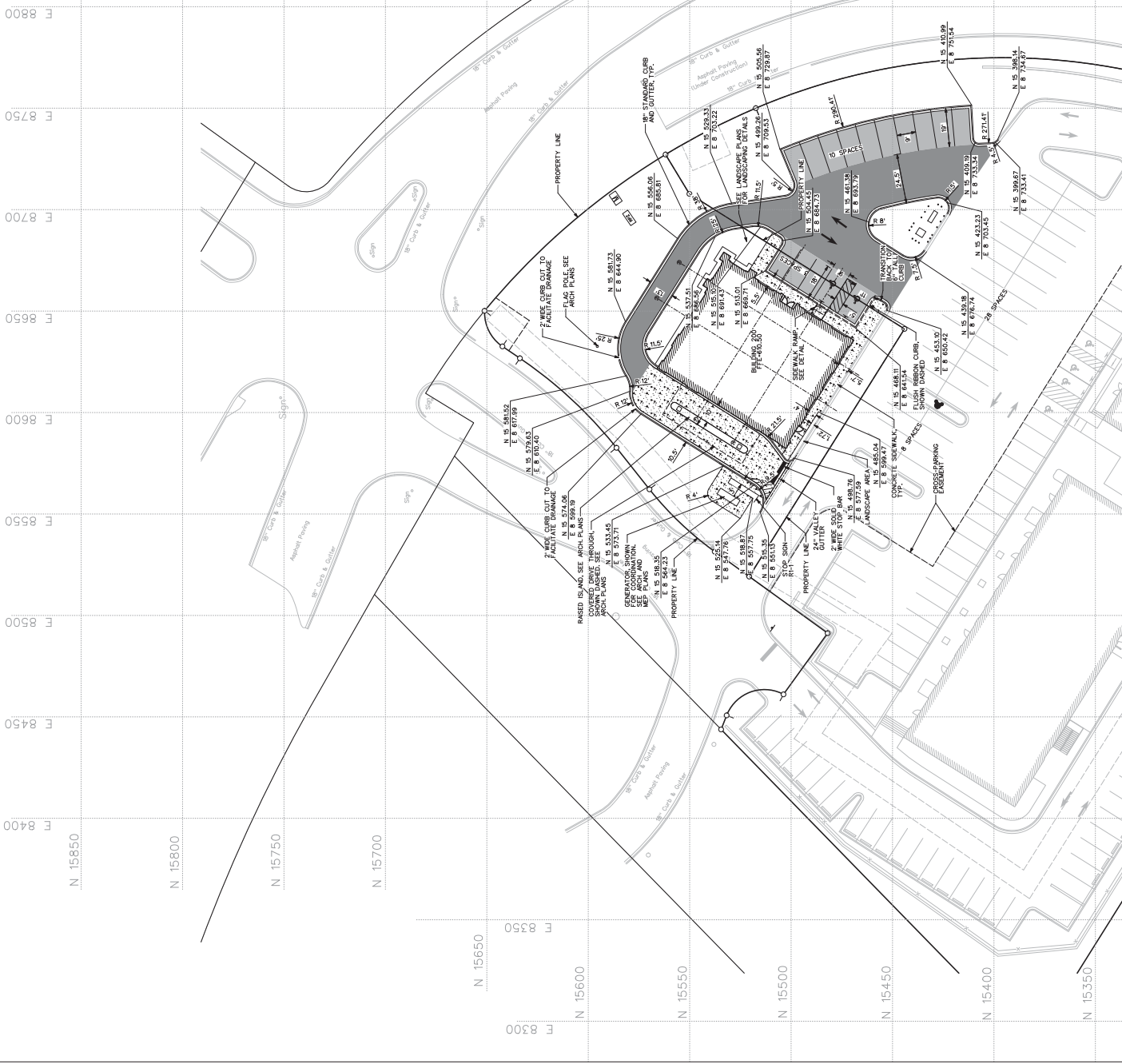
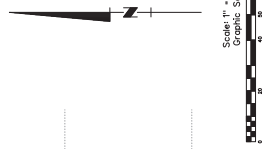
- NOTES:**
1. ALL DIMENSIONS ARE TO BACK OF CURB UNLESS NOTED OTHERWISE.
 2. ALL STRIPS SHALL BE IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES LATEST EDITION.
 3. IT IS THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN ALL NECESSARY PERMITS REQUIRED TO PROCEED WITH CONSTRUCTION.
 4. THE CONTRACTOR IS RESPONSIBLE FOR ANY AND ALL TRAFFIC CONTROL MEASURES.
 5. ALL SIGNAGE SHALL MEET ADA REQUIREMENTS. ALL HANDICAP PARKING RAMP, SIGNS, SYMBOLS SHALL CONFORM TO THE LATEST ADA REQUIREMENTS. IF THE CONTRACTOR WISHES TO CONTACT THE CONTRACTOR FOR MORE INFORMATION REGARDING THESE REQUIREMENTS, PLEASE CONTACT THE CONTRACTOR.
 6. SEE LANDSCAPE PLANS FOR LANDSCAPE & IRRIGATION DESIGN.
 7. SITE LISTINGS IS BY OTHERS, ASSUMING ANY LISTINGS CORRECT INSTALLATION WITH THE CIVIL ENGINEERING DRAWINGS.
 8. COORDINATE ALL WORK WITH EXISTING AND PROPOSED UTILITIES.
 9. CONTRACTOR TO REVIEW THE SETBACKS SHOWN ON SHEET C1 OF THIS PACKAGE AND ADJUSTMENTS ARE NEARBY OF ALL APPLICABLE SETBACKS.
 10. CONTRACTOR TO REPAIR CURB CENTER LINE TO MATCH THE CONDITION THAT EXISTS PRIOR TO CONSTRUCTION.
 11. SITE HAS HANDICAP ACCESS WITH PARKING SPACES. BANK HAS ACCESS TO PUBLIC ROW AND THE NUMBER OF SPACES LISTED BELOW IN PARKING SUMMARY.

PARKING SUMMARY

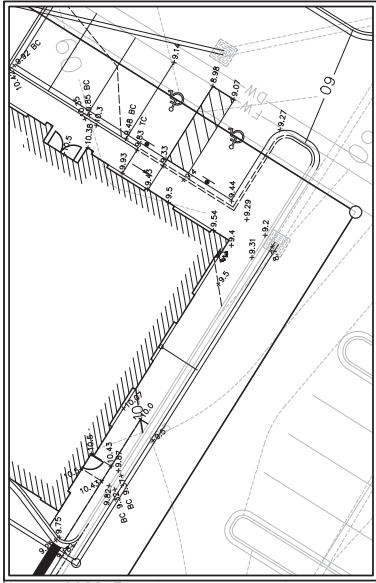
STANDARD PARKING SPACES- 49
HANDICAP SPACES- 2
TOTAL SPACES- 51

PAVING LEGEND:

- [Pattern] LIGHT DUTY ASPHALT PAVING
- [Pattern] HEAVY DUTY ASPHALT PAVING
- [Pattern] CONCRETE PAVING

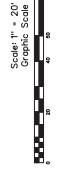


UNDERGROUND UTILITIES SHOWN ON THIS MAP ARE FROM LOCAL UTILITY COMPANY RECORDS AND ARE NOT TO BE CONSIDERED AS THE BASIS FOR THE CONTRACTOR'S RESPONSIBILITY FOR CONSTRUCTION SITE SAFETY.



INSET A
 1" = 10'

NOTES:
 CONTRACTOR TO DISMISSE ALL
 EXISTING UTILITY MARKERS AND
 DIRECTION OF ALL UTILITY LINES
 WITHIN THE PROJECT AREA. ALL
 UTILITIES SHALL BE MAINTAINED
 AND PROTECTED AT ALL TIMES.
 CONTRACTOR TO DISMISSE ALL
 EXISTING UTILITY MARKERS AND
 DIRECTION OF ALL UTILITY LINES
 WITHIN THE PROJECT AREA. ALL
 UTILITIES SHALL BE MAINTAINED
 AND PROTECTED AT ALL TIMES.



Scale: 1" = 20'
 Graphic Scale

UNDERGROUND UTILITIES SHOWN ON THIS MAP
 ARE FROM LOCAL UTILITY COMPANY RECORDS
 AND ARE NOT TO BE CONSIDERED AS A BASIS
 FOR CONSTRUCTION.
 THE CONTRACTOR SHALL BE RESPONSIBLE
 FOR VERIFYING THE LOCATION AND DEPTH OF ALL
 UTILITIES PRIOR TO CONSTRUCTION.



NOTE: PHASE TWO PLANTING EXCLUDES PLANTINGS THAT HAVE BEEN SCREENED ON THIS PLAN.

HNP
GRAPHIC SCALE 1"=50'

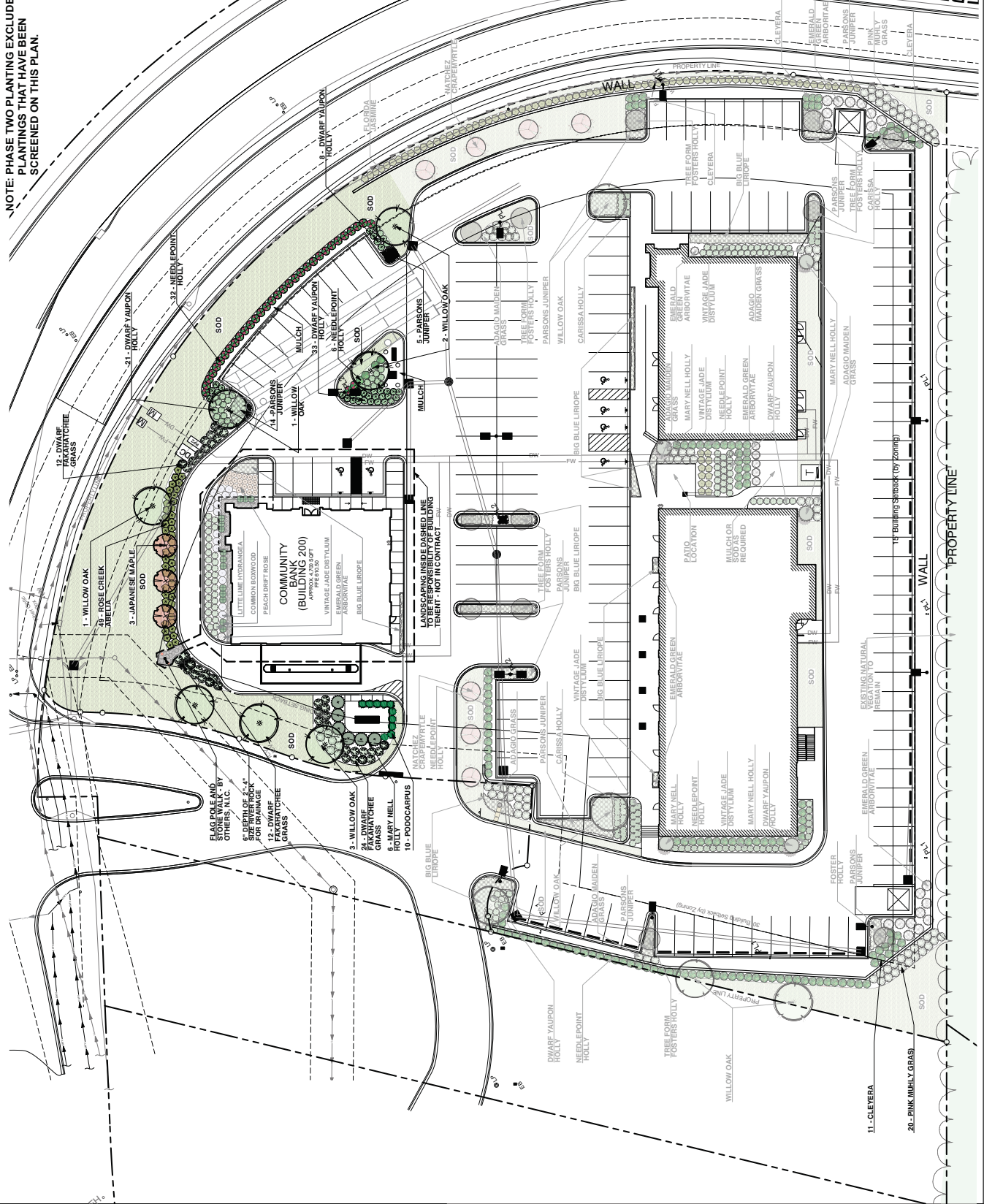
BARRETT ARCHITECTURE STUDIO
2320 HIGHLAND AVENUE
SUITE 200
BIRMINGHAM, ALABAMA 35295
205.290.6191
barrettstudio.com

**CAHABA STATION AT LIBERTY PARK
SITE DEVELOPMENT PLAN**
Vestavia Hills, Alabama

Revision Schedule	Revision Number	Date
	1	

REVISIONS	DATE	BY	APP'D	DESCRIPTION
	07.28.2020	MARK	MARK	18-304
		MARK	MARK	Landscaping Plan - Phase Two

L1.0
PAGE NUMBER OF



Project Status

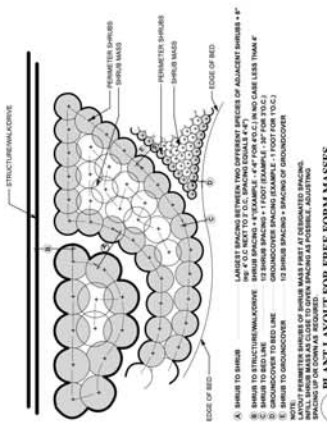
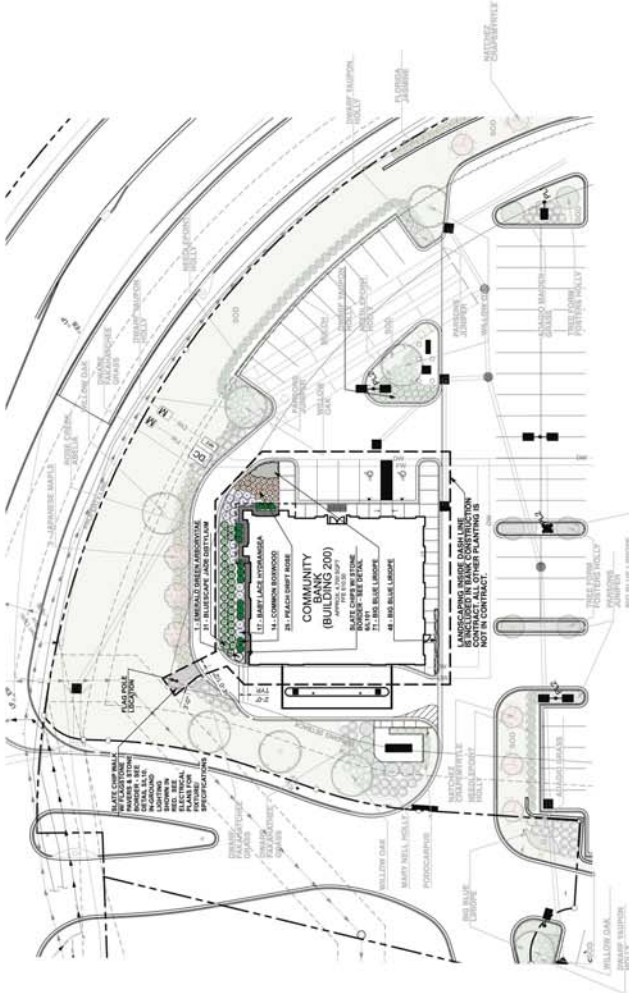


PLANTING SCHEDULE

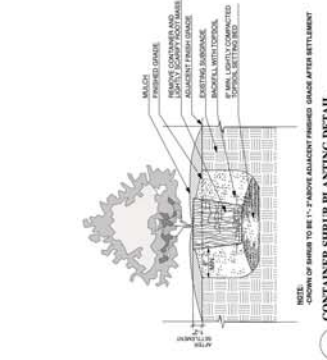
Item	Description	Quantity	Planting Date	Remarks
1	Planting Schedule	1	As Directed	As Directed
2	Planting Schedule	1	As Directed	As Directed
3	Planting Schedule	1	As Directed	As Directed
4	Planting Schedule	1	As Directed	As Directed
5	Planting Schedule	1	As Directed	As Directed
6	Planting Schedule	1	As Directed	As Directed
7	Planting Schedule	1	As Directed	As Directed
8	Planting Schedule	1	As Directed	As Directed
9	Planting Schedule	1	As Directed	As Directed
10	Planting Schedule	1	As Directed	As Directed
11	Planting Schedule	1	As Directed	As Directed
12	Planting Schedule	1	As Directed	As Directed
13	Planting Schedule	1	As Directed	As Directed
14	Planting Schedule	1	As Directed	As Directed
15	Planting Schedule	1	As Directed	As Directed
16	Planting Schedule	1	As Directed	As Directed
17	Planting Schedule	1	As Directed	As Directed
18	Planting Schedule	1	As Directed	As Directed
19	Planting Schedule	1	As Directed	As Directed
20	Planting Schedule	1	As Directed	As Directed
21	Planting Schedule	1	As Directed	As Directed
22	Planting Schedule	1	As Directed	As Directed
23	Planting Schedule	1	As Directed	As Directed
24	Planting Schedule	1	As Directed	As Directed
25	Planting Schedule	1	As Directed	As Directed
26	Planting Schedule	1	As Directed	As Directed
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29	Planting Schedule	1	As Directed	As Directed
30	Planting Schedule	1	As Directed	As Directed
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33	Planting Schedule	1	As Directed	As Directed
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49	Planting Schedule	1	As Directed	As Directed
50	Planting Schedule	1	As Directed	As Directed

PLANTING NOTES:

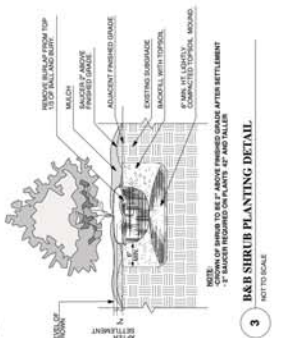
1. CONTRACTOR TO VERIFY ALL PLANT MATERIAL QUANTITIES AND PLANTING AREA DIMENSIONS PRIOR TO BEGINNING PLANTING. PROVIDE QUANTITIES AS REQUIRED TO MEET DESIGN INTENT.
2. GRATED PLANT MATERIAL IS NOT ACCEPTABLE EXCEPT FOR GROUND TREES.
3. DUE TO MODIFICATIONS DURING CONSTRUCTION, SITE CONDITIONS MAY VARY. CONTRACTOR SHALL VERIFY ALL PLANTING QUANTITIES AND PLANTING AREAS PRIOR TO BEGINNING PLANTING. NO CHANGE IN CONTRACT PRICE WILL BE GRANTED FOR FAILURE TO OBSERVE THIS REQUIREMENT.
4. THE CONTRACTOR SHALL, FOR HIS OWN PROTECTION, VERIFY THE PRESENCE AND LOCATION OF ALL UTILITIES PRIOR TO BEGINNING PLANTING. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES.
5. ALL PLANTED AREAS SHALL RECEIVE SHREDED PINE BARK MULCH TO A DEPTH OF 3" AFTER SETTLEMENT.
6. PLANTED AREAS GREATER THAN 31' TO RECEIVE PINE STRAW MULCH TO 3" DEPTH.
7. ALL SHRUB AREAS SHALL RECEIVE TOPSOIL TO A MINIMUM DEPTH OF 8".
8. FERTILIZATION SCHEDULE AMONG PLANTING MIX OF EACH PLANT WITH FERTILIZERS AS FOLLOWS:
 PLANTING MIX:
 1. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 2. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 3. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 4. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 5. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 6. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 7. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 8. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 9. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 10. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 11. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 12. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 13. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 14. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 15. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 16. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 17. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 18. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 19. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 20. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 21. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 22. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 23. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 24. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 25. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 26. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 27. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 28. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 29. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 30. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 31. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 32. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 33. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 34. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 35. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 36. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 37. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 38. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 39. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
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 43. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 44. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 45. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 46. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 47. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 48. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 49. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
 50. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-10-10
9. REMOVE BASE MATERIAL FROM PLANTING AREAS BEFORE PLANTING OPERATIONS BEGIN.
10. COORDINATE PLANTING INSTALLATION AROUND IN-GROUND LIGHTING FIXTURES AND UTILITIES.
11. CONTRACTOR SHALL VERIFY ALL PLANTING QUANTITIES AND PLANTING AREAS PRIOR TO BEGINNING PLANTING. NO CHANGE IN CONTRACT PRICE WILL BE GRANTED FOR FAILURE TO OBSERVE THIS REQUIREMENT.
12. PLANT MATERIALS ACCORDING TO DIRECTIONS FOUND IN DETAIL 6.2.2.
13. ALLEVATE COMPACTION OF SOIL IN PROPOSED BED AND 800 AREAS PRIOR TO PLANTING.
14. USE ALL MEANS NECESSARY TO CONTROL DUST ON AND NEAR ALL OFF SITE AREAS.
15. CLEAN ALL PAVED SURFACES OF DEBRIS, MUD, DUST, MULCH, ETC. INCURRED DURING INSTALLATION.



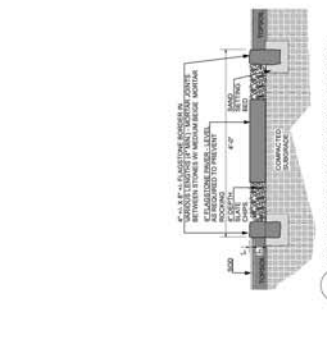
1 PLANT LAYOUT FOR TREE FORM MASSES
NOT TO SCALE



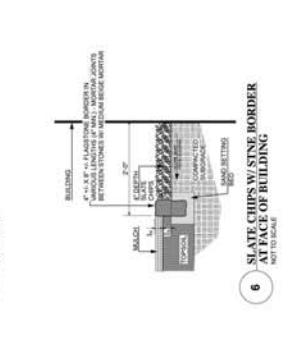
2 CONTAINER SHRUB PLANTING DETAIL
NOT TO SCALE



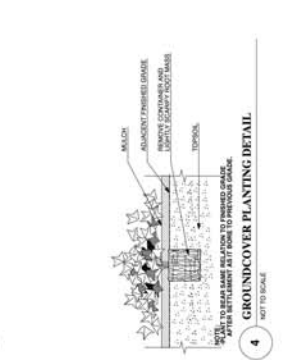
3 R&B SHRUB PLANTING DETAIL
NOT TO SCALE



5 SLATE CHIP WALK WITH FLAGSTONE PAVERS AND BORDER AT FLAG POLE
NOT TO SCALE



6 SLATE CHIPS W/SLATE BORDER AT BACK OF BUILDING
NOT TO SCALE



4 GROUNDCOVER PLANTING DETAIL
NOT TO SCALE

General Site Notes

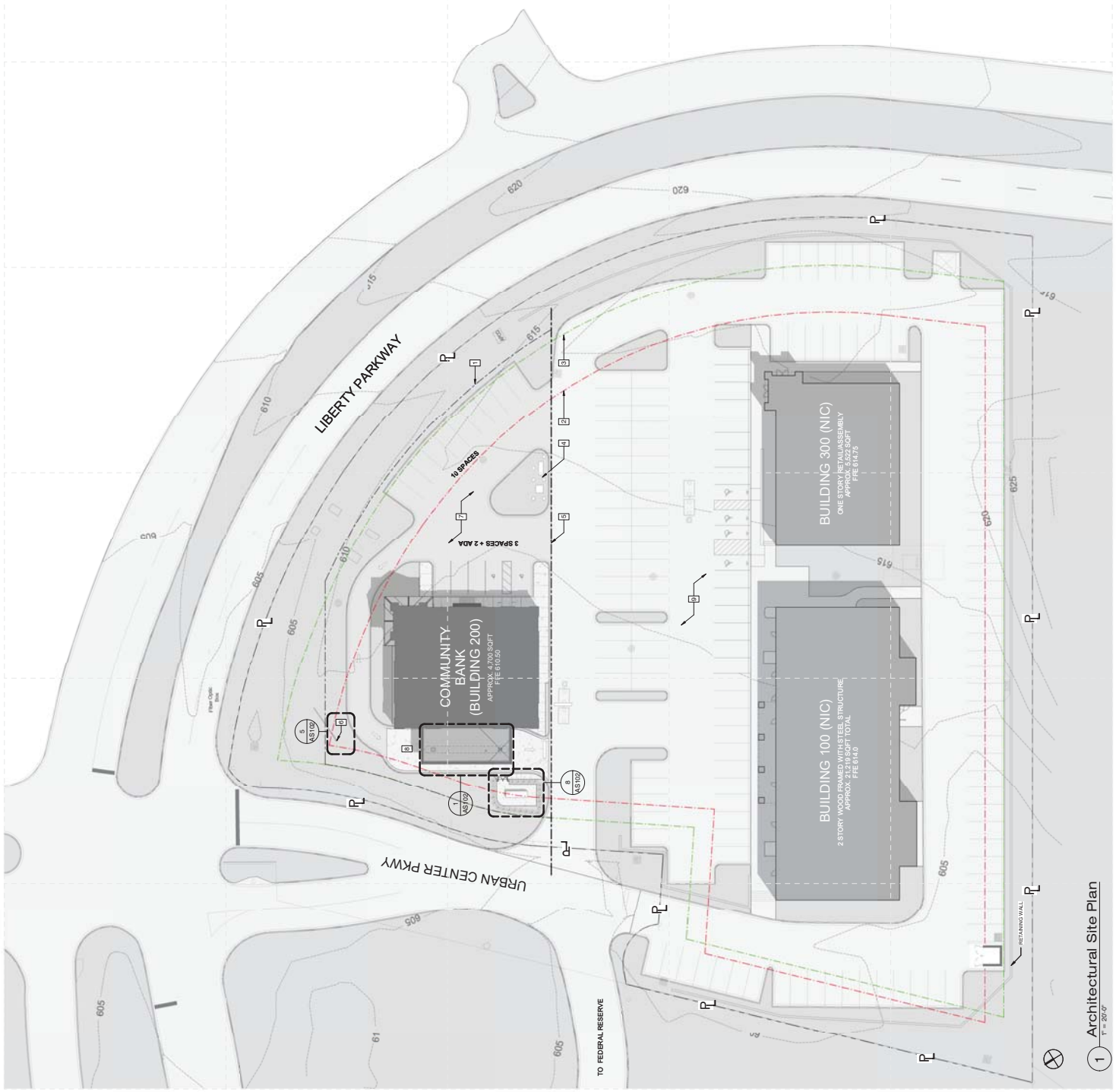
- See Civil Drawings for finish grades at exterior parking. All paving and grades at perimeter of building to have positive slope away from structures and towards drainage basins.
- Appropriate flat or slope to ensure positive drainage away from the building. All basins to be connected to subsurface drainage. See Civil drawings.

Site Plan Sheet Notes

- Extent of project.
- Building setback from coverlets.
- 25' building setback from coverlets.
- Alabama power transformer location.
- Location of electrical service line are complete. Make southmost extent of construction.
- Flag pole location.
- Location of existing flag pole.
- Concrete drive thru, Sign, C.U.I.
- Existing Asphalt parking.

Site Surface Legend

[Symbol]	Asphalt Pavement
[Symbol]	Concrete Pavement
[Symbol]	Grass Area
[Symbol]	New Structure
[Symbol]	Existing Structure

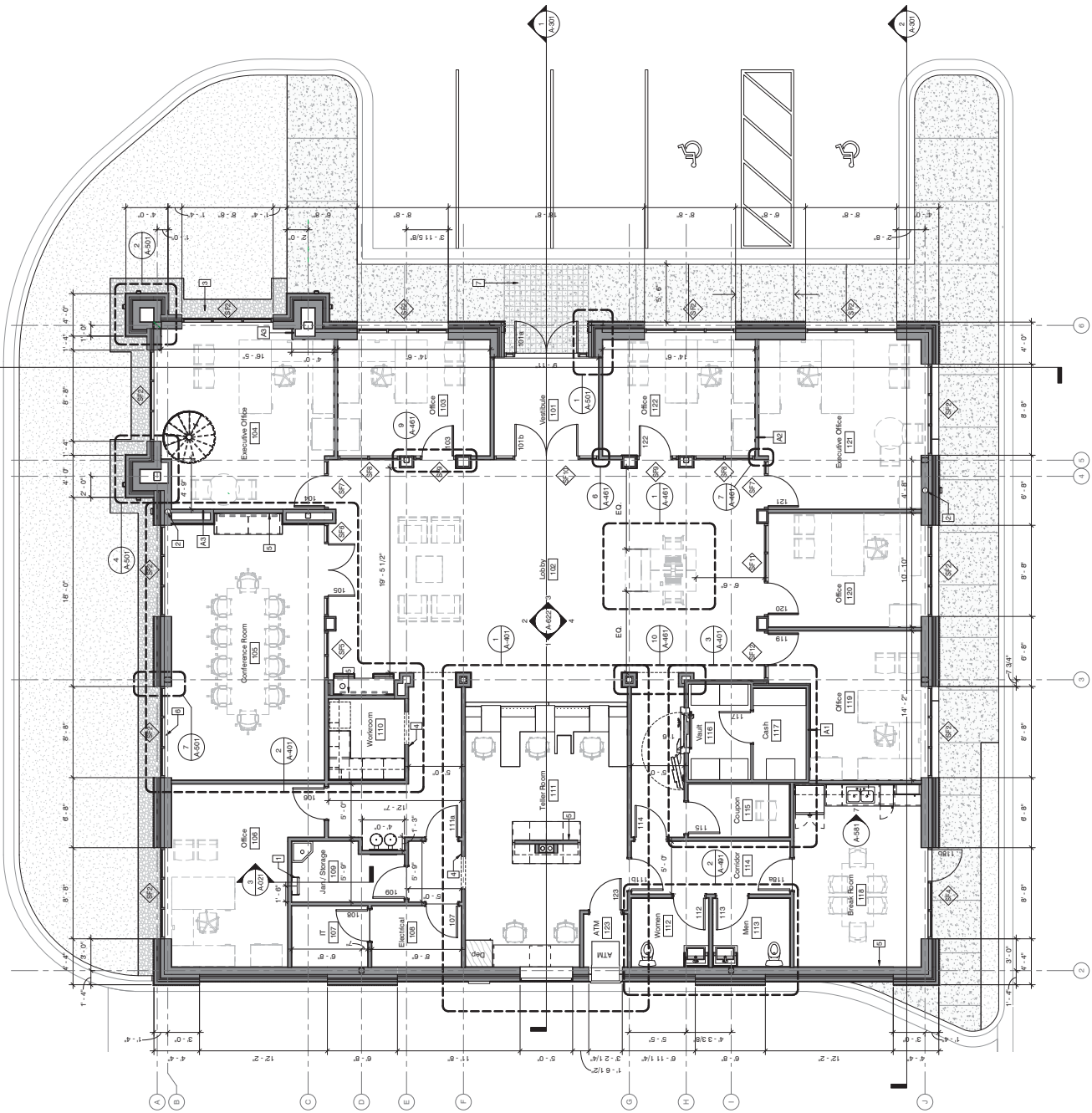




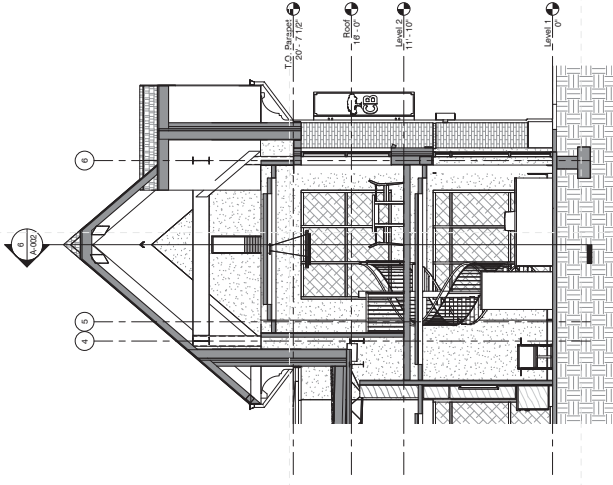
- General Plan Notes**
- All interior walls to be per "K2" U.N.O.
 - All furniture shown in plan is "N.C."
 - All floor frames in masonry walls to be located "P" off exterior face of wall. All floor frames in metal stud walls to be located "d" off exterior face of wall. All floor frames in concrete walls to be located "d" off exterior face of wall. All floor frames in other wall types to be located "d" off exterior face of wall. All floor frames in other wall types to be located "d" off exterior face of wall.
 - Reference building elevations (A-200 Sheets) for exterior elevations noted, see Civil.
 - All DS as into boot and underground water line unless otherwise noted, see Civil.
 - All dimensions are to interior finish face U.N.O.
 - All building equipment to be verified by Contractor before rough-in.

Floor Plan Sheet Notes

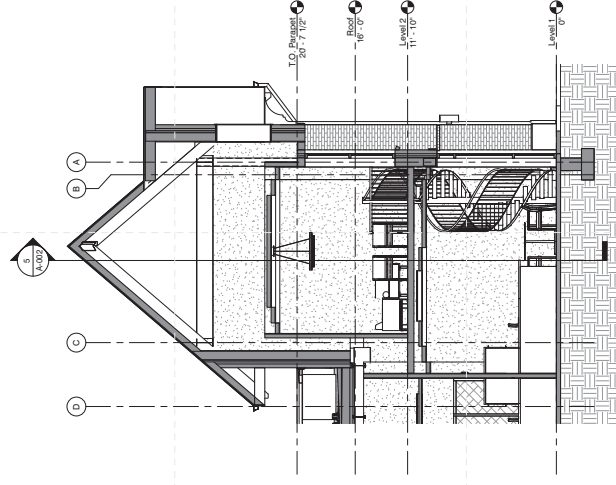
- Location for a level ladder. Provide additional blocking in stud walls to support ladder. Follow manufacturer's specifications for blocking.
- Location for drainage pipe. See Plumbing for details.
- Maintenance Stp. See Civil & Landscape for details.
- Openings to be inspected in WCI. See A-301 for details.
- T.V. provided by Owner.
- Approved studies at all office and conference room windows. See Civil.
- Stamped Concrete. See Civil.



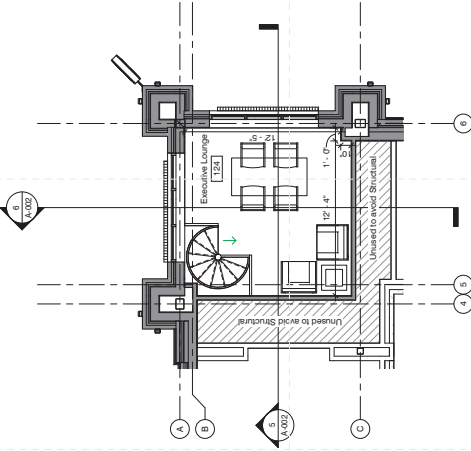
1 Composite Floor Plan
1/8" = 1'-0"



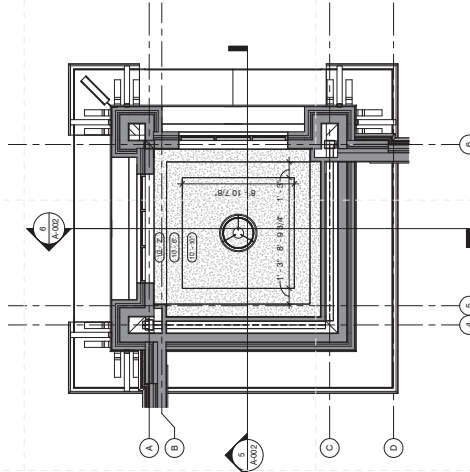
5 Tower Section 1
1/4" = 1'-0"



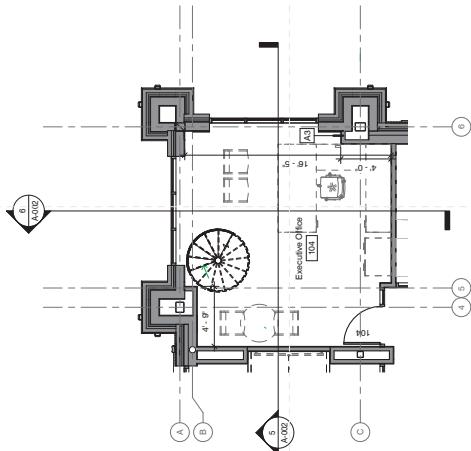
6 Tower Section 2
1/4" = 1'-0"



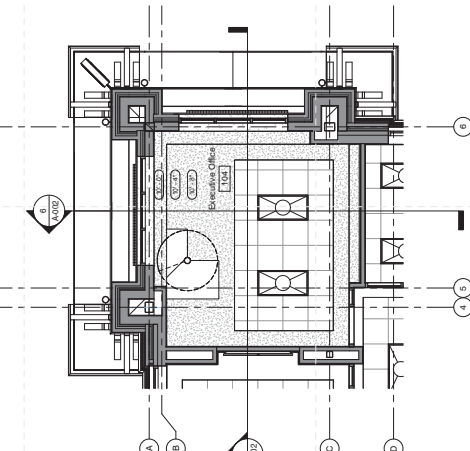
3 Level 2 Composite Plan
1/4" = 1'-0"



4 Level 2 Composite RCP
1/4" = 1'-0"



1 Level 1 Composite Plan
1/4" = 1'-0"



2 Level 1 Composite RCP
1/4" = 1'-0"

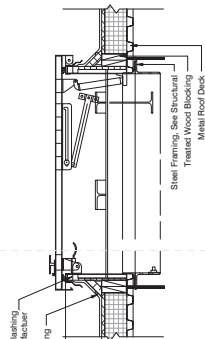
Project No.	191102
Date	31 July 2020
Drawn By	ML
Checked By	ML
Revisions	Rev. Date

General Roof Notes

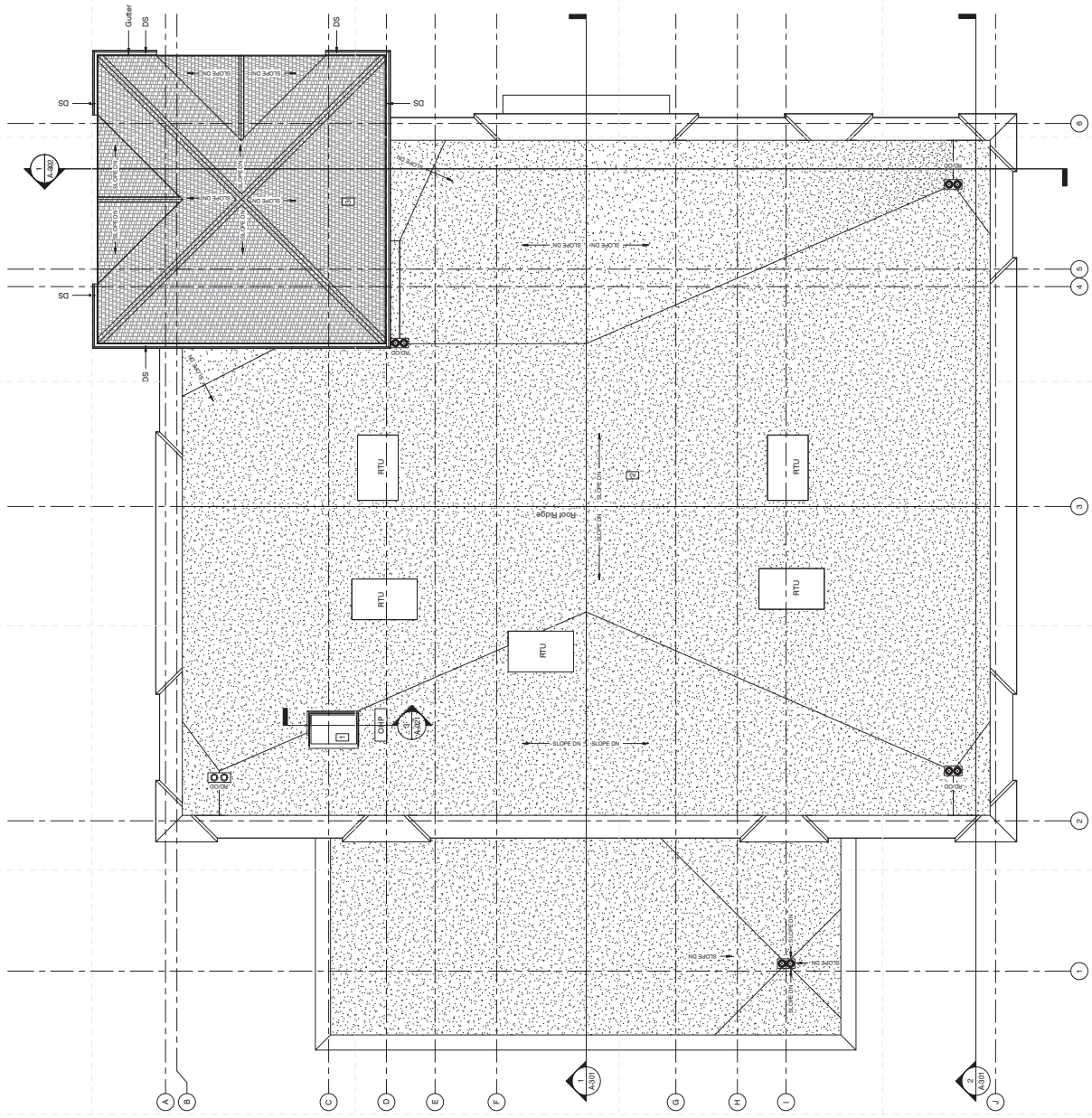
1. Field insulation at Main Roof is to consist of a base layer of 8" thick polystyrene insulation board with a total R value greater than 25, with additional insulation tapered to the roof edge. See manufacturer's literature and per manufacturer's recommendation with edge joints staggered between layers of insulation.
2. Insulation shall be installed in accordance with thermal emittance requirements per the adopted statewide energy code (2015 International Energy Conservation Code) and manufacturer's literature.
3. All DS tie into boot and underground water line sealing details. See Details, Sheets A-501
4. Provide splash pads @ all DSs staining to the roof.
5. Contractor to provide thru-wall scuppers at downspouts.
6. Provide splash pads @ all DSs staining to the roof.
7. Subcontractor prior to installation.

Roof Plan Sheet Notes

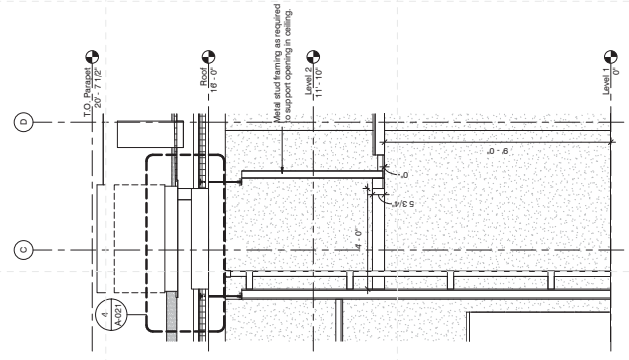
1. Roof Hatch: See details & Specifications.
2. Roofing to be single-ply membrane TPO, see Specifications.
3. Details for single-roofing, see Sections A & Specifications.



4 Roof Hatch Detail
1/2" = 1'-0"



1 Composite Roof Plan
1/4" = 1'-0"



3 Ladder/Roof Hatch Section
1/2" = 1'-0"



General Rendered Elevation Notes

- A. Rendered Elevations are subject to project reference only. Refer to technical Elevations for specific information.



1 East Elevation Rendered
1/8" = 1'-0"



2 North Elevation Rendered
1/8" = 1'-0"



3 South Elevation Rendered
1/8" = 1'-0"



4 West Elevation Rendered
1/8" = 1'-0"



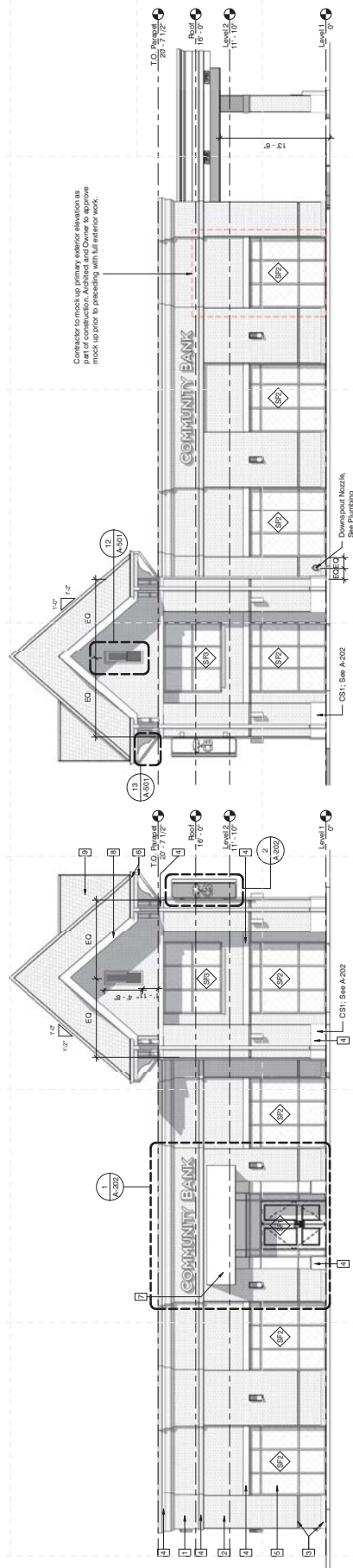
5 Blade Sign Option 2
1/4" = 1'-0"

Project No.	10102
Date	31 JULY 2020
Drawn By	ML
Checked By	ML
Revisions	Rev. Date

General Elevation Notes

- Field Conditions (FC) in the veneer set to be located to the nearest veneer covering. See structural drawings for connection joint details.
- Contractor to mock up primary exterior elevation as indicated. Mock-up to be used for color selection and to determine mock-up prior to proceeding with full exterior work.

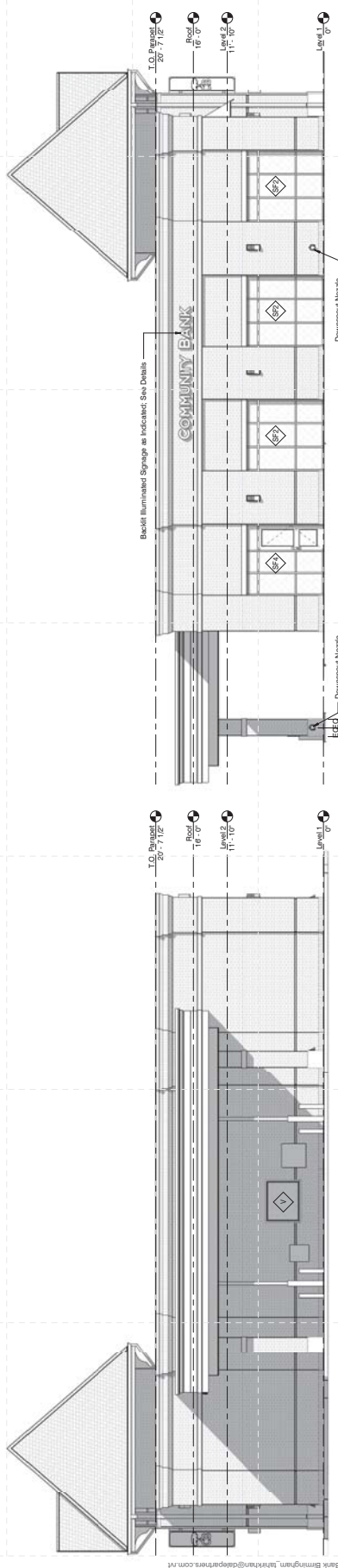
- Exterior Materials Legend**
- Material**
- Primary Brick
 - Mortar
 - Accent Brick
 - Cast Stone
 - Stone/Block
 - Gutter/Downspout
 - Trimming
 - Face/Soffit
 - Roof Shingles
- Manufacturer/Color**
- Cherokee: MS Veneer Medium Gray, Modular
 - Argos: Magnolia Dark
 - Cherokee: MS Veneer Black, Modular
 - Rock Cast: Smokehouse
 - Keweenaw: Black Anodized, Glazing Color: See Specs
 - Pic-Chat: Muralist Gray
 - 1" Aluminum Tube Frame, Powder Coated Black, w/ Finesse Black (60008) Fabric
 - James/Harle: Painted to Match Smokehouse: See A-321
 - Tenilo Heritage: Rustic Black



1 East Elevation
3/16" = 1'-0"

3 North Elevation
3/16" = 1'-0"

4 South Elevation
3/16" = 1'-0"



2 West Elevation
3/16" = 1'-0"

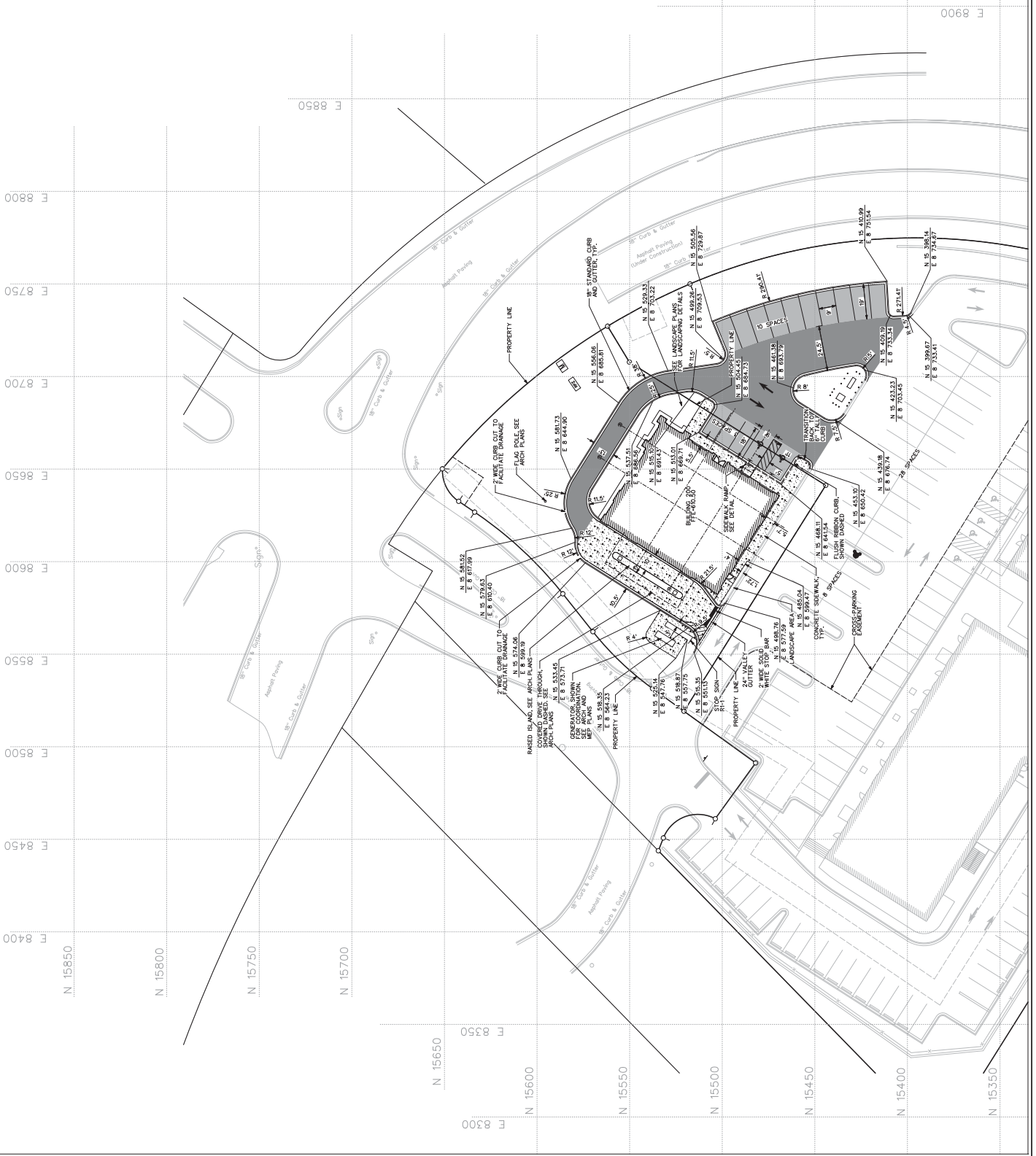
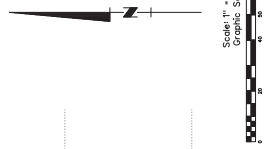
- NOTES:**
1. ALL DIMENSIONS ARE TO BACK OF CURB UNLESS NOTED OTHERWISE.
 2. ALL STRIPS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS FOR TRAFFIC CONTROL. STRIPS SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITION.
 3. IT IS THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN ALL NECESSARY PERMITS REQUIRED TO PROCEED WITH CONSTRUCTION.
 4. THE CONTRACTOR IS RESPONSIBLE FOR ANY AND ALL TRAFFIC CONTROL MEASURES.
 5. ALL SIGNAGE SHALL MEET ADA REQUIREMENTS. ALL HANDICAP PARKING RAMP, SIGNS, SYMBOLS SHALL CONFORM TO THE LATEST ADA REQUIREMENTS. IF THE CONTRACTOR HAS ANY QUESTIONS REGARDING THESE REQUIREMENTS, HE OR SHE SHALL CONTACT THE ENGINEER PRIOR TO CONSTRUCTION.
 6. SEE LANDSCAPE PLANS FOR LANDSCAPE & IRRIGATION DESIGN.
 7. SITE LIGHTING IS BY OTHERS. COORDINATE ANY LIGHTING CONDUIT INSTALLATION WITH THE CIVIL ENGINEERING DRAWINGS.
 8. COORDINATE ALL WORK WITH EXISTING AND PROPOSED UTILITIES.
 9. CONTRACTOR TO REVIEW THE SETBACKS SHOWN ON SHEET C1 OF THIS PACKAGE AND VERIFY THAT ALL SETBACKS ARE IN ACCORDANCE WITH APPLICABLE SETBACKS.
 10. CONTRACTOR TO REPAIR CURB AND CENTER LINE TO MATCH THE CONDITION THAT EXISTS PRIOR TO CONSTRUCTION.
 11. THE SITE HAS SHOWN ACCESS WITH PARKING SPACES FROM THE ACCESS TO PUBLIC ROW AND THE NUMBER OF SPACES LISTED BELOW IN PARKING SUMMARY.

PARKING SUMMARY

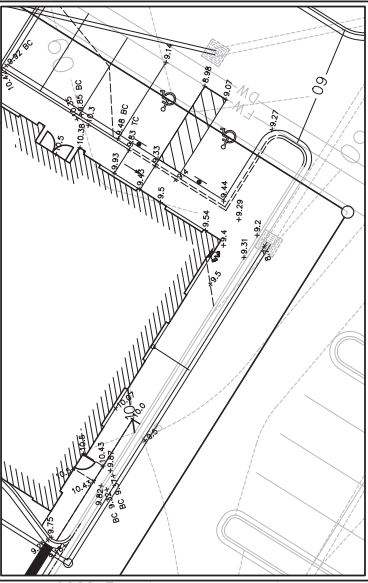
STANDARD PARKING SPACES- 49
HANDICAP SPACES- 2
TOTAL SPACES- 51

PAVING LEGEND:

- [Pattern] LIGHT DUTY ASPHALT PAVING
- [Pattern] HEAVY DUTY ASPHALT PAVING
- [Pattern] CONCRETE PAVING



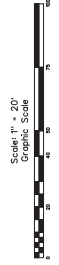
UNDERGROUND UTILITIES SHOWN ON THIS MAP ARE FROM LOCAL UTILITY COMPANY RECORDS AND ARE NOT GUARANTEED. CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTION SITE SAFETY.



INSET A
1" = 10'



NOTES:
CONTRACTOR TO DIRTY ALL EXISTING SURFACES OF THE LOT IN THE DIRECTION OF THE DRIVE AND SIDEWAYS WITH FINISH GRADE OR RAMP.
CONTRACTOR TO DIRTY ALL EXISTING SURFACES OF THE LOT IN THE DIRECTION OF THE DRIVE AND SIDEWAYS WITH FINISH GRADE OR RAMP.



Scale: 1" = 20'
Graphic Scale

UNDERGROUND UTILITIES SHOWN ON THIS MAP ARE FROM LOCAL UTILITY COMPANY RECORDS AND SHOULD BE CHECKED FOR ACCURACY PRIOR TO CONSTRUCTION.
THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTION SITE SAFETY.

COMMUNITY BANK
CIVIL ENGINEERING PACKAGE
VESTAVIA HILLS, ALABAMA



COMMUNITY BANK
CIVIL ENGINEERING PACKAGE
VESTAVIA HILLS, ALABAMA
PROJECT NO. 2020-0001
DATE: 07/31/2020

1. THE OWNER HAS OBTAINED THE NECESSARY PERMITS FOR CONSTRUCTION OF THIS PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL OTHER NECESSARY PERMITS AND FOR COMPLIANCE WITH ALL APPLICABLE REGULATIONS AND ORDINANCES.
2. A REVIEW OF REQUIREMENTS AND RESPONSIBILITIES FOR THE WORK SHALL BE CONDUCTED BY THE CONTRACTOR AND THE ENGINEER PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE EROSION CONTROL MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
4. TEMPORARY EROSION CONTROL DEVICES SHALL BE OBSERVED BY THE CONTRACTOR AT ALL TIMES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE DEVICES AND FOR THE PROTECTION OF THE SITE AND ADJACENT AREAS.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COSTS ASSOCIATED WITH THE EROSION CONTROL MEASURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE SITE AND ADJACENT AREAS FROM EROSION AND SEDIMENTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.

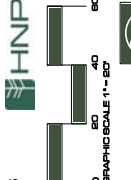


7. COORDINATE THE INSTALLATION OF THE EROSION CONTROL MEASURES WITH THE CLEARING AND GRADING OPERATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE SITE AND ADJACENT AREAS FROM EROSION AND SEDIMENTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE SITE AND ADJACENT AREAS FROM EROSION AND SEDIMENTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE SITE AND ADJACENT AREAS FROM EROSION AND SEDIMENTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE SITE AND ADJACENT AREAS FROM EROSION AND SEDIMENTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE SITE AND ADJACENT AREAS FROM EROSION AND SEDIMENTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
14. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE SITE AND ADJACENT AREAS FROM EROSION AND SEDIMENTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE SITE AND ADJACENT AREAS FROM EROSION AND SEDIMENTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
16. IN ALL AREAS, SILT FENCES SHOULD BE CONSTRUCTED IN THE DOWN-SLOPE DIRECTION TO PREVENT EROSION AND SEDIMENTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
17. ALL SLOPES SHALL BE PROTECTED WITH STRAW MATS OR OTHER EROSION CONTROL MEASURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
18. STRAW MATS SHALL BE INSTALLED IMMEDIATELY AFTER GRADING AND SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
19. AS NECESSARY, ON-SITE PROTECTION IN ADDITION TO THE ABOVE MEASURES SHALL BE PROVIDED TO PREVENT EROSION AND SEDIMENTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
20. CONTAINMENT OF SOIL AND USE OF FERTILIZERS AND PESTICIDES SHALL BE PROHIBITED ON THE CONSTRUCTION SITE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
21. PREVENT RUN-ON AND RUN-OFF FROM SOIL AND SEDIMENT FILES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
22. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE SITE AND ADJACENT AREAS FROM EROSION AND SEDIMENTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
23. AN ACCESS ROUTE SUFFICIENT TO ALLOW THE USE OF APPROPRIATE EROSION CONTROL MEASURES SHALL BE DETEMED TO EACH STRUCTURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
24. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE SITE AND ADJACENT AREAS FROM EROSION AND SEDIMENTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
25. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE SITE AND ADJACENT AREAS FROM EROSION AND SEDIMENTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
26. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE SITE AND ADJACENT AREAS FROM EROSION AND SEDIMENTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.
27. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE SITE AND ADJACENT AREAS FROM EROSION AND SEDIMENTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.

CONSTRUCTION IS PHASED. CONTRACTOR TO MAINTAIN EXISTING SILT FENCE OR STRAW MATS DOWNSTREAM OF ALL DISTURBED AREAS.

UNDERGROUND UTILITIES SHOWN ON THIS MAP ARE FROM LOCAL UTILITY COMPANY RECORDS AND SHOULD BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.

NOTE: PHASE TWO PLANTING EXCLUDES PLANTINGS THAT HAVE BEEN SCREENED ON THIS PLAN.



HNP
GRAPHIC SCALE 1" = 50'



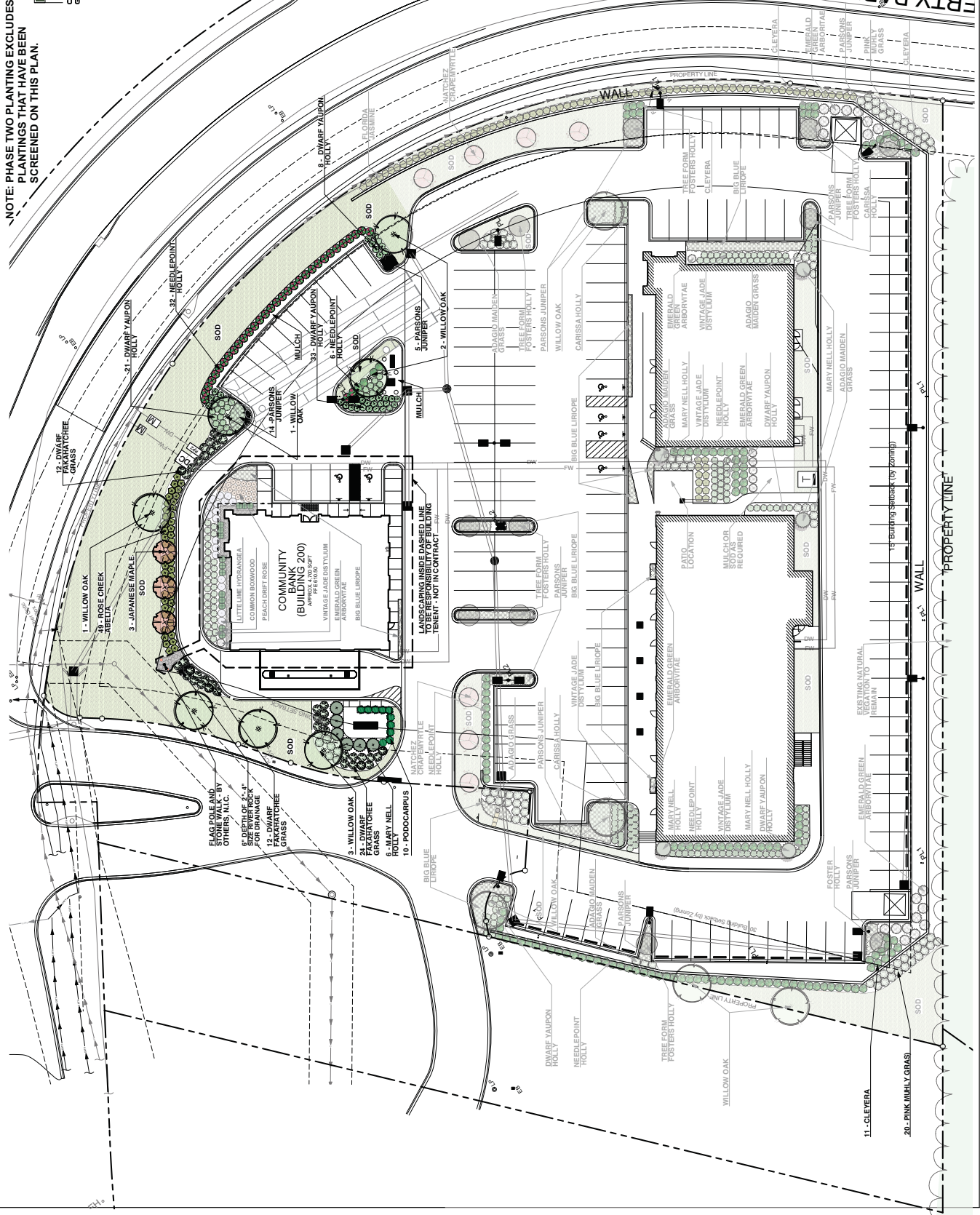
BARRETT ARCHITECTURE STUDIO
2320 HIGHLAND AVENUE
SUITE 200
BIRMINGHAM, ALABAMA 35295
205.295.6191
barrettstudio.com

**CAHABA STATION AT LIBERTY PARK
SITE DEVELOPMENT PLAN**
Vestavia Hills, Alabama

Revision Schedule	Revision Date	Revision Number
		1

REVISIONS	DATE	BY	DESCRIPTION
	07.28.2020	MMH	18-304
		MMH	Landscaping Plan - Phase Two

L1.0
PAGE NUMBER OF 2



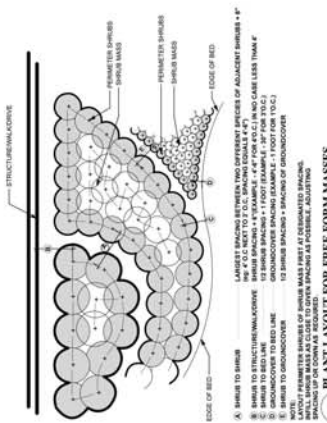
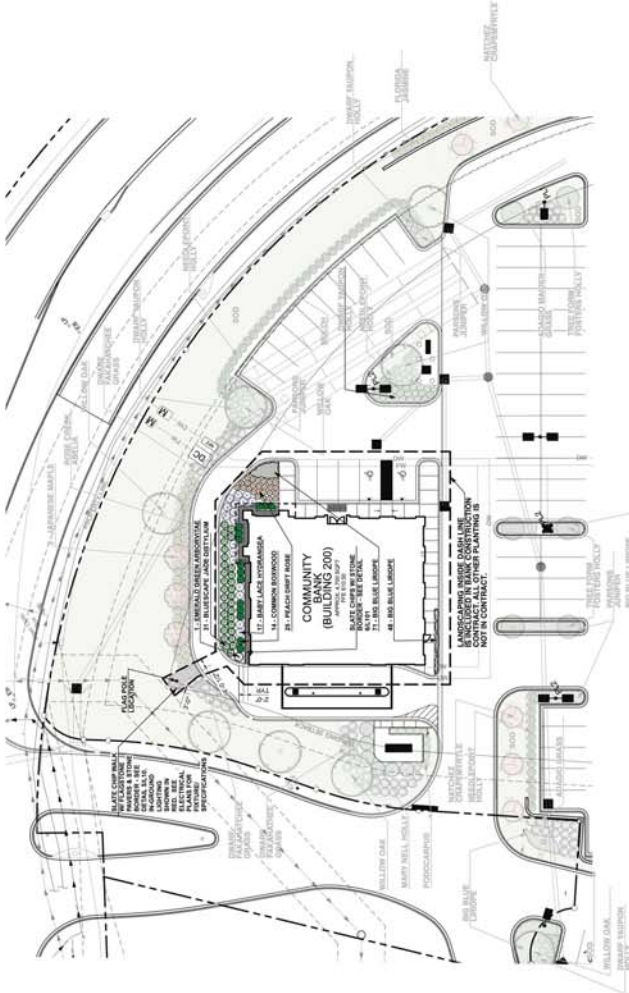
Project Status

PLANTING SCHEDULE

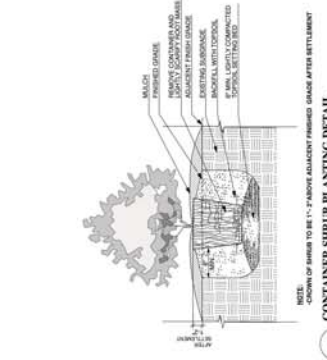
Item	Description	Quantity	Planting Date	Remarks
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2	Planting Schedule	1	As Directed	As Directed
3	Planting Schedule	1	As Directed	As Directed
4	Planting Schedule	1	As Directed	As Directed
5	Planting Schedule	1	As Directed	As Directed
6	Planting Schedule	1	As Directed	As Directed
7	Planting Schedule	1	As Directed	As Directed
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9	Planting Schedule	1	As Directed	As Directed
10	Planting Schedule	1	As Directed	As Directed
11	Planting Schedule	1	As Directed	As Directed
12	Planting Schedule	1	As Directed	As Directed
13	Planting Schedule	1	As Directed	As Directed
14	Planting Schedule	1	As Directed	As Directed
15	Planting Schedule	1	As Directed	As Directed
16	Planting Schedule	1	As Directed	As Directed
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34	Planting Schedule	1	As Directed	As Directed
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PLANTING NOTES:

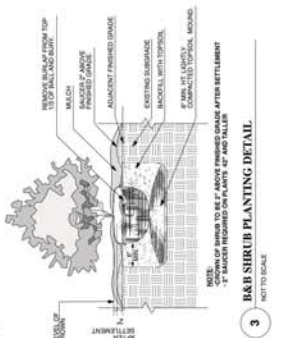
1. CONTRACTOR TO VERIFY ALL PLANT MATERIAL QUANTITIES AND PLANTING AREA DIMENSIONS PRIOR TO BEGINNING PLANTING. PROVIDE QUANTITIES AS REQUIRED TO MEET DESIGN INTENT.
2. GRATED PLANT MATERIAL IS NOT ACCEPTABLE EXCEPT FOR GROUND TREES.
3. DUE TO MODIFICATIONS DURING CONSTRUCTION, SITE CONDITIONS MAY VARY. CONTRACTOR SHALL VERIFY ALL PLANTING QUANTITIES AND PLANTING AREAS PRIOR TO BEGINNING PLANTING. NO CHANGE IN CONTRACT PRICE WILL BE GRANTED FOR FAILURE TO OBSERVE THIS REQUIREMENT.
4. THE CONTRACTOR SHALL, FOR HIS OWN PROTECTION, VERIFY THE PRESENCE AND LOCATION OF ALL UTILITIES PRIOR TO BEGINNING PLANTING. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES.
5. ALL PLANTED AREAS SHALL RECEIVE SHREDED PINE BARK MULCH TO A DEPTH OF 3" AFTER SETTLEMENT.
6. PLANTED AREAS GREATER THAN 31' TO RECEIVE PINE STRAW MULCH TO 3" DEPTH.
7. ALL SHRUB AREAS SHALL RECEIVE TOPSOIL TO A MINIMUM DEPTH OF 8".
8. FERTILIZATION SCHEDULE AMONG PLANTING MIX OF EACH PLANT WITH FERTILIZERS AS FOLLOWS:
 PLANTING MIX:
 1. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-19-10
 2. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-19-10
 3. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-19-10
 4. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-19-10
 5. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-19-10
 6. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-19-10
 7. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-19-10
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 48. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-19-10
 49. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-19-10
 50. 1/2 CUP PER 1/2" CAL. 6-10-12 OR 9-19-10
9. REMOVE BASE MATERIAL FROM PLANTING AREAS BEFORE PLANTING OPERATIONS BEGIN.
10. COORDINATE PLANTING INSTALLATION AROUND IN-GROUND LIGHTING FIXTURES AND UTILITIES.
11. CONTRACTOR SHALL VERIFY ALL PLANTING QUANTITIES AND PLANTING AREAS PRIOR TO BEGINNING PLANTING. SET TIMES WITH ROOT DOWN 2" ABOVE SURROUNDING GRADE. SET SHRUBS WITH ROOT DOWN 1" ABOVE SURROUNDING GRADE.
12. PLANT MATERIALS ACCORDING TO DIRECTIONS FOUND IN DETAIL 6.2.2.
13. ALLEVATE COMPACTED SOIL IN PROPOSED BED AND 800 AREAS PRIOR TO PLANTING.
14. USE ALL MEANS NECESSARY TO CONTROL DUST ON AND NEAR ALL OFF SITE AREAS.
15. CLEAN ALL PAVED SURFACES OF DEBRIS, MUD, DUST, MULCH, ETC. INCURRED DURING INSTALLATION.



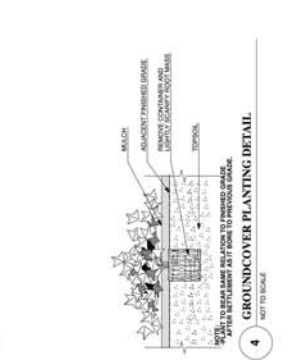
1 PLANT LAYOUT FOR TREE FORM MASSES
NOT TO SCALE



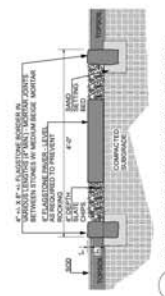
2 CONTAINER SHRUB PLANTING DETAIL
NOT TO SCALE



3 R&B SHRUB PLANTING DETAIL
NOT TO SCALE



4 GROUND COVER PLANTING DETAIL
NOT TO SCALE



5 SLATE CHIP WALK WITH FLAGSTONE PAVERS AND BORDER AT FLAG POLE
NOT TO SCALE



6 SLATE CHIPS W/SLATE BORDER AT BACK OF BUILDING
NOT TO SCALE



**CITY OF VESTAVIA HILLS
DESIGN REVIEW BOARD
APPLICATION**

I. APPLICANT INFORMATION:

Owner of Property (This Section Must Be Completed)

Name: Rodney Jackson

Address: 2021 Tyson Dr
Vestavia Hills, AL 35216

Phone #: (205) 567-0888 Other #: _____

E-Mail: rodney.jackson@cfa.birmingham.com

Billing/Responsible Party (This Section Must Be Completed)

Name: Same as above

Address: _____

Phone #: _____ Other #: _____

E-Mail: _____

Representing Attorney/Other Agent

Name: Wade Lowery PE - Engineering Design Group, LLC.

Address: 120 Bishop Cir. Pelham AL, 35124

Phone #: (205) 403-9158 Other #: _____

E-Mail: wade@edg.alabama.com

II. DESCRIPTION OF PROPERTY:

LOCATION: 2021 Tyson Drive
Street Address

Subdivision name, Lot #, Block #, etc.

III. REASONS FOR REQUEST:

- | | | |
|----|-------------------------------------|---------------------------|
| 1. | <input type="checkbox"/> | Preliminary Review |
| 2. | <input checked="" type="checkbox"/> | Landscape Review |
| 3. | <input type="checkbox"/> | Architectural Review |
| 5. | <input type="checkbox"/> | Final Review of Materials |
| 6. | <input type="checkbox"/> | Other - Explain _____ |

IV. PROCESS:

- | | | |
|----|-------------------------------------|---|
| 1. | <input type="checkbox"/> | New Building |
| 2. | <input checked="" type="checkbox"/> | Renovation of Existing Building |
| 3. | <input checked="" type="checkbox"/> | New Landscape Plan |
| 4. | <input type="checkbox"/> | Renovation to Existing Landscaping Plan |
| 7. | <input type="checkbox"/> | Other - Explain _____ |

V. ZONING

Vestavia Hills Zoning for the subject property is O-I.

VI. OWNER AFFIDAVIT:

I do hereby declare the above statements are true and that I, the owner, and/or my duly appointed representative will be at the scheduled hearing. ***This application must be signed by the property owner before a Notary and the original application shall be submitted (no copies allowed).***

[Signature]
Owner Signature/Date

[Signature] 20180620
Representing Agent (if any)/date

Given under my hand and seal
this 19 day of August, 2020.

[Signature]
Notary Public

CAROL DEAN JOHNSON
Notary Public
Alabama State at Large

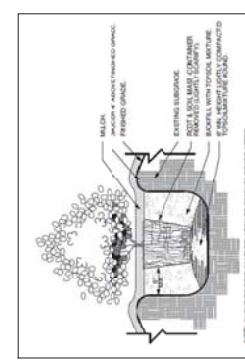
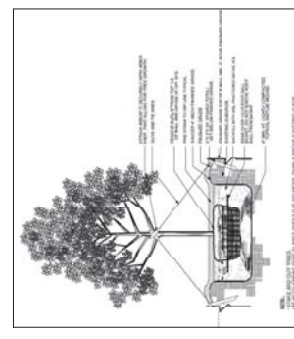
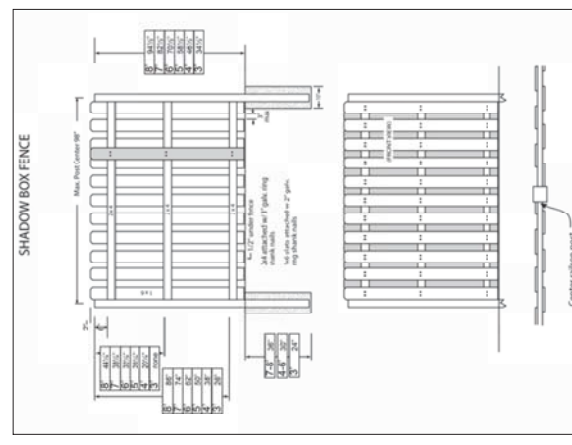
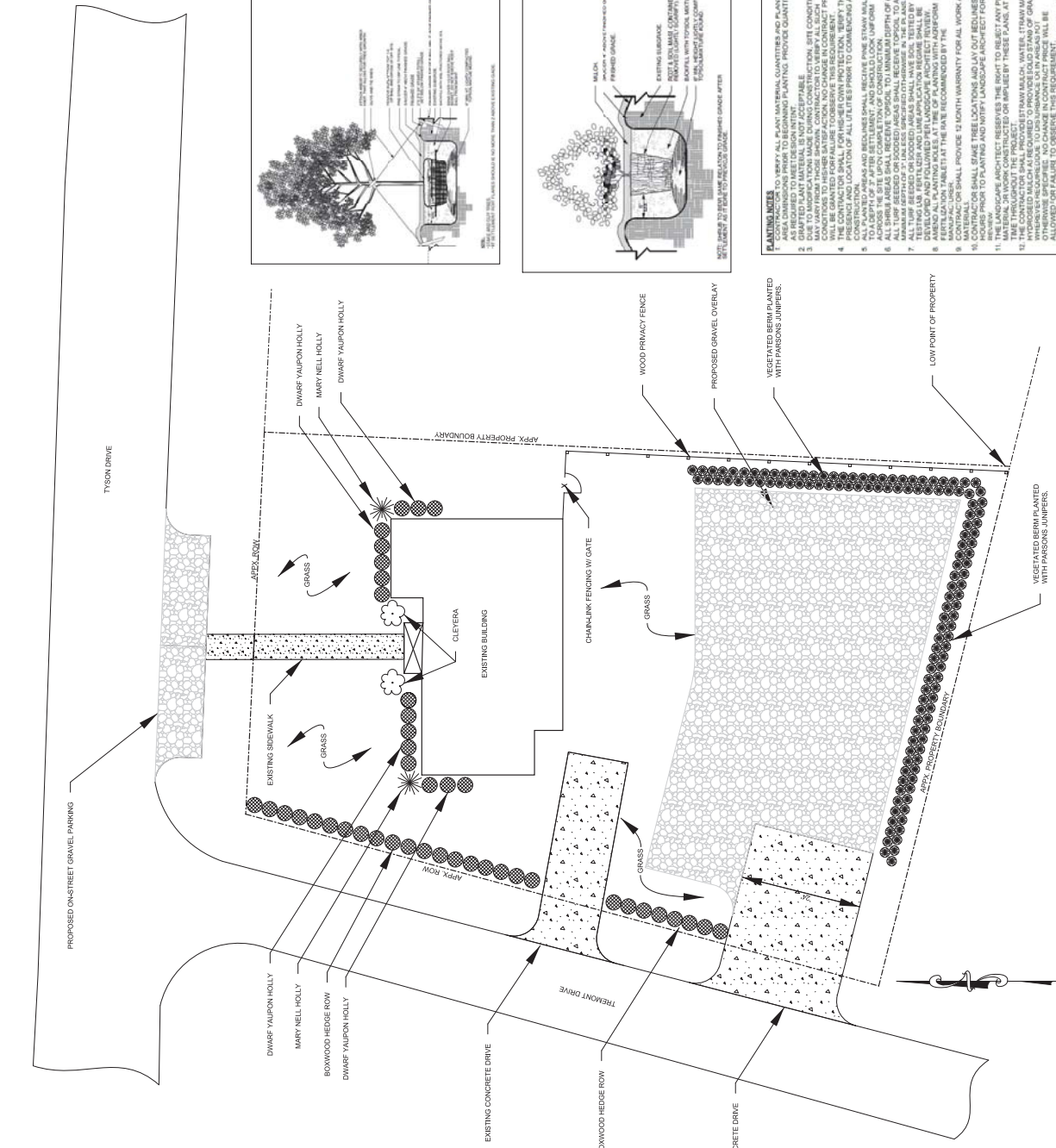
My commission expires _____
day of 12/18, 2023.



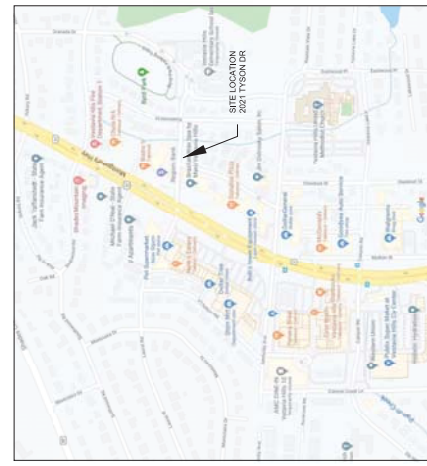
NOTES:

1. PROPERTY IS ZONED O-1, OFFICE PARK DISTRICT.
2. A SURVEY WAS PERFORMED AND THE RESULTS OF THE SURVEY ARE SHOWN ON THIS PLAN. THE PROPERTY IS BOUNDARIED BY TYPSON DRIVE AND JEFFERSON COUNTY GIS DATA.
3. Q25 (RIB) = 1.24 CFS
4. Q25 (POST) = 1.57 CFS

- PLANTING LIST**
1. MARY NELL HOLLY
 2. CLEYERA
 3. DWARF YAUPOH HOLLY
 4. BOXWOOD
 5. PARSONS JUNIPER



- PLANTING NOTES**
1. CONTRACTOR TO VERIFY ALL PLANT MATERIAL QUANTITIES AND PLANTING QUANTITIES AS REQUIRED TO MEET DESIGN INTENT.
 2. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND CONDITIONS SET FORTH IN THE PLANTING LIST.
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 15. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND CONDITIONS SET FORTH IN THE PLANTING LIST.



VICINITY MAP
N.T.S.



PROJECT: 2021 TYSON DRIVE
VESTAVIA HILLS, AL 35216
SHEET: SITE PLAN & LANDSCAPING EXHIBIT
DATE: 08-19-2020
DRAWN BY: TLH
CHECKED BY: WHL
PROJECT NO.: JAC0001
JOB NO.: 08-19-2020

120 BISHOP CIRCLE, SUITE 300
PELHAM, AL 35124
TEL - (205) 403-9158
FAX - (205) 403-9175



EXB